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Won Fame For Shoe Design And Manufacture

George Miller, sixty-one, president and chairman of the board of I. Miller & Sons, Inc., one of the largest manufacturers of women's shoes in the United States, died at his home, 101 Central Park West, New York.

Endowed with the talents of both the stylist and the business man, Mr. Miller took over the leadership of the company on the death of his father in 1929 and set about expanding the business by mass-production methods. He was the first to develop the manufacture of fashion-styled shoes on a mass-production basis.

Largely as a result of his plans, I. Miller & Sons spread to every part of the country. Abroad, there are manufacturing divisions and sales outlets in Great Britain, Australia and Mexico. In the U. S. the manufacturing divisions are at Long Island City, where the company also maintains its main offices, at 43-10 Twenty-third Street; at Jersey City, N. J., and at Harrisburg, Carlisle and Wilkes-Barre, Pa. Besides having representation in many of New York's finest department stores, the company has three large retail stores in the city.

Mr. Miller was born of French parents in Paris, but his family moved to the United States in 1873, when he was three. A year later his father, Israel Miller, founded the family shoe business in a small brownstone house on Twenty-third Street. The shoes there were hand-made, and the business was directed primarily to the theatrical profession. This trade is continued today in the same store at 1552 Broadway.

Mr. Miller began to learn shoe manufacturing by hand methods [illegible] knife in his hands. At nine, while he was still attending school, he helped out his father in the shop. As the eldest son in a family of six boys, all of whom eventually entered the business, Mr. Miller assumed the leadership of the company on the death of his father.

Originating many of the styles himself, Mr. Miller became an influence in shoe design, both in America and abroad. He once won the Nieman-Marcus fashion award for his work, an event which, because of his modesty, passed unremarked in the company, says the New York Herald Tribune.

Mr. Miller contributed both time and money to many New York charitable and civic organizations, [illegible] particularly the Federation of Jewish Philanthropies and the United Jewish Appeal. He played an active part in the formation of both the "Millerites" and the I. Miller Foundation, two company groups that contribute to worthy charity causes.

He was a director of the Tanners Council of America, the Campo Shoe Machinery Corporation, Sbicca Delmac, Inc., a shoe company, and the National Shoe Manufacturers Association. During World War II, he was a member of the War Production Board. His company then converted almost completely to war work.

Surviving are his wife, Mrs. Lottie Miller; a son, Richard Alan Miller, of New York; a daughter, Mrs. Jacquelyn Miller Katzenstein,

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Looted Art, Restored To Heirs, To Be Sold In N.Y.

A collection of Renaissance and eighteenth century art that the Nazis confiscated when they invaded the Netherlands and that was later restored to its owners, almost in its entirety, has been brought to New York to be sold. The collection was formed by Eugen Gutmann, founder of the Dresdner Bank in Germany, and went on his death in 1920 to his children. It was kept intact in the residence of his son Fritz in Haemstede, Holland, and made available to Dutch sightseers and tourists. A catalogue of the collection was compiled by the late Otto von Falke, famous art expert, who spent two years at the work.

Fritz Gutmann died in a Nazi concentration camp. The collection, which had been taken out of the Netherlands, was finally reformed with the aid of the catalogue, and reclaimed by the Gutmann heirs.

Its rarities include a pendant of gold and enamel with a cameo on agate that is attributed to Cellini; a five-inch high wrought gold tryptch of the fifteenth century decorated with translucent enamels and a carved rock crystal vessel with gold and enameled mounts that was made in Augsburg in 1566.

There are also other early jewels and rock crystal carvings, sixteenth century silver, eighteenth century gold boxes with enamel miniatures and earlier illuminated miniatures on vellum and a group of paintings that are still to be shipped here. The collection, according to Edward Wallach of the Park Bridge Corporation, 52 Wall Street, who is arranging the sale in New York, is valued at $100,000.

Noted Lawyer Helped To End Strife In Industry

Julius Henry Cohen, New York lawyer, died at his home in Elmsford, N. Y., at the age of 77. From 1917 to 1942, Mr. Cohen was counsel to the New York-New Jersey Harbor Development Commission and its successor, the Port of New York Authority.

During that quarter century he did most of the legal work in preparing a compact between the two states and establishing the Port Authority as an independent public agency. He retired from the Port Authority to resume the private practice of law.

Early in his career, Mr. Cohen become interested in municipal reform and labor-management problems. He played an important part in persuading Theodore Roosevelt to run as an independent candidate for Governor in 1898 and thus broke up the notorious Platt-Croker political alliance in New York State.

In 1910, as counsel for the Cloak, Suit and Skirt Manufacturers, he brought peace to an industry in perpetual strife with the development of the arbitration board, board of sanitary control and the so-called protocol agreement. As general counsel for the New York State Chambers of Commerce since 1911, Mr. Cohen developed the present system of arbitration of general commercial disputes and helped to obtain legislation to speed equitable adjustments during the period of conversion to a war-time basis in World War II.

Mr. Cohen served as New York State Special Attorney General in 1917 in the famous lighterage case brought by the State of New Jersey. This led to the creation of the New York-New Jersey Port and Harbour Development Commission and eventually resulted in the establishment of the Port of New York Authority, [illegible] was a member of the St. Lawrence Power Development Commission and as general counsel worked out the legislation for the establishment of the St. Lawrence Power Authority.

Among his writings, "An American Labor Policy" is regarded as an authoritative primer on collective bargaining. He pioneered in the field of professional ethics and his book, "The Law, Business Or Profession?" is used widely in law schools.

Mr. Cohen was born in Brooklyn.

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Fought Abuses In Woolen Trade

Louis Surut of 888 Park Avenue, New York, president of Elias Surut & Son, woolens, and of the Woolen Corporation of America, died at Mount Sinai Hospital after a lung illness. His age was 60. Mr. Surut was a leading figure in the woolen trade. The Elias Surut firm was founded by his father in 1880, and the son founded the Woolen Corporation in 1920. After the first World War he bought 6,000,000 yards of uniform fabrics from the Government in what was considered one of the largest deals of its kind, and redyed them for civilian use.

In the middle Nineteen Twenties he conducted an advertising campaign against merchandising and bankruptcy malpractices in the woolen industry. He was instrumental in the founding of the Wool Council of America and was prominent in philanthropic work.

His affiliations include membership in the Federation of Jewish Charities and the United Jewish Appeal, a directorship of the Jewish Child Care Association, vice-presidency of the Jewish Probation Society, and trusteeship in the Home and Hospital of the Daughters of Jacob. He was chairman of the West Side division of Yeshiva College and a member of the Jewish Education Association of the Jewish Center, 131 West Eighty-sixth Street, and of the Rabbinow Aide Society.

Founder of a Salvation Army country home, Mr. Surut belonged to the American Red Cross, the Metropolitan Museum of Art, the Masons, Shriners, Knights of Pythias, and Grand Street Boys Association. He had contributed to the funds of Sydenham, Beth Israel, and Mount Sinai Hospitals.

Mr. Surut leaves his wife, Ruth; a son, Lieut. Eli Surut, of the U.S. Army; a daughter, Mrs. Robert Herman; three sisters, Mrs. Abraham Cohen, Mrs. Philip Berg and Mrs. Kassel Lewis, and two grandchildren.

Lack Of Jewish Foster Homes Is Acute In N.Y.

The New York Board of Rabbis sent letters to its 450 members, urging them to influence their congregations and Sisterhoods "to open their homes to Jewish babies in need of foster home care." The letter, which was signed by Rabbi Simon G. Kramer, president of the Board, and Rabbi Harold H. Gordon, general secretary, explained that fifty children are casualties of "temporarily broken homes and are in desperate need of Jewish foster parents who will provide them with warmth, love and affection."

Most of the children have been in non-Jewish homes for a half year or more. New York Jewry was first appealed to over one year ago by the Jewish Child Care Association whose Foster Home Department is responsible for the welfare of the 50 children. When no Jewish families volunteered to provide temporary homes for the children, the association had no alternative but to billet the children with non-Jewish families. Subsequently, the Jewish Child Care Association — which represents the merger of the Hebrew Orphan Asylum, the Hebrew Sheltering Guardian Society, the Home for Hebrew Infants, and other child welfare institutions — turned to the New York Board of Rabbis, requesting that Board members appeal to their congregants.

In their letter, Rabbis Kramer and Gordon pointed out that the children are not for adoption, and that they will require care for months or years before their parents or families are ready to receive them. It was emphasized that charity was not being asked for, since the Jewish Child Care Association pays $55 each month to families caring for children of the two to six age level. In addition, the association provides medical and dental care, clothing and other essentials.

Rabbis affiliated with the Board were urged to bring this information to the attention of their congregants during the Holy Day season. For further information congregants were urged to write to the Foster Home Department of

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Helped To Convict N.Y. Racketeers

Ralph K. Jacobs, of New York, former Assistant Kings County District Attorney and head of the country's "rackets bureau," died at the age of 72. During his term in office, from 1930 to 1938, he prosecuted many important cases, including the arson ring that plagued insurance companies during the early Thirties. Under his direction, convictions of ten "torches" and their accomplices were obtained. As a result of these convictions, insurance losses from fire in Brooklyn dropped from $7,000,000 to $3,000,000, and professional incendiarism was virtually wiped out. Other racket cases that he prosecuted was one in automobile insurance and the break-up of a ring manufacturing slugs for use in coin machines. While head of the famed "rackets bureau" of the District Attorney's office in 1936-1937, Mr. Jacobs achieved a record of sixty-one convictions in sixty-nine cases.

Shortly after he retired in 1938 to resume private practice, an investigation into finances of the rackets bureau was launched by the then Commissioner of Investigation, William Herlands. Mr. Jacobs instituted a $100,000 suit for libel against the commissioner. The suit was dropped in 1941, after Commissioner Herlands had written a letter to Mr. Jacobs that said, in part:

"The Department of Investigation found no evidence that you had improperly benefitted from the operation of the rackets bureau from your official position, but on the contrary that your services in that official position were disinterested, honorable and of value."

As early as 1929, Mr. Jacobs had shown an interest in the problems of youthful offenders brought to court. He had often spoken on behalf of separate courts for them and for women. After his retirement, Mr. Jacobs served as president of the Home Advisory Council, social service adjunct of the Home Term Court.

He leaves his wife, the former Elsie Blumenstiel; a son, Ralph K., Jr.; a daughter, Mrs. Theresa Greenblatt, and two grandsons.

Israel Wants Major U.S. Loan; Perhaps Bond Issue

The fifty Jewish leaders from all sections of the United States who visited Israel to consider that country's economic problems have called a conference of important American-Jewish organizations in Washington from October 27 to 29 to make plans to assist Israel. The list of organizations sponsoring the meeting will represent a greater number of American Jews than any conference ever held.

The meeting, to be known as the National Planning Conference, was called because Prime Minister David Ben-Gurion has made clear that Israel will have to spend $1,500,000,000 above the normal expenses of operating the Israeli government to bring into Israel 600,000 homeless Jews in the next three years.

Mr. Ben-Gurion has said his government can provide $500,000,000, but, he has added, it is the obligation of other Jews to help bring their co-religionists to Israel.

On the agenda of the meeting will be a four-point program through which American Jewry hopes to raise the needed $1,000,000,000. These points are:

Continuation of the United Jewish Appeal, to which American Jews make contributions for Israel.

The probable launching by the Israeli government of a $1,000,000,000 bond issue in the United States through which Americans might be able to purchase Israeli bonds. Approval of the bond issue by the Israeli government is considered certain, but the sale of bonds in the U.S. must be approved by the Securities and Exchange Commission.

Stimulating investment by private American businesses in Israel by offering American investors various concessions.

And finally, an effort by Israel, supported by American Jewry, to obtain from the United States government a major loan, or other assistance under Point 4 of President Truman's international program calling for American assistance in the development of underdeveloped areas through the world, according to the New York Herald Tribune.

Sharett Scores Rising Nazism

A sharp attack against resurgent Nazism in Germany was delivered by Israel's Foreign Minister, Moshe Sharett, in a formal outline of Israel's United Nations policy during general debates in the Assembly. Calling for immediate inclusion of all eligible candidates as members of the UN, Mr. Sharett made an exception of Germany, West and East, as well as other countries "where the regimes once allied to Nazism still prevail."

"The people of Israel, and Jews throughout the world, view with consternation and distress the progressive re-admission of Germany to the family of nations, with her revolting record intact, her guilt

(Continued on Page Fourteen)

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Social Notes — Montreal

Mr. J. Lewinson, Sherbrooke Street West, is spending a week in New York.

Mr. and Mrs. M. Getz, Western Avenue, returned on the Queen Mary, after spending ten weeks in Europe.

Mr. and Mrs. Edgar Frankel, Strathcona Avenue, were at Morin Heights for a few days.

Mrs. H. Jonas, of New York, is visiting her mother, Mrs. J. Kruger, Summerhill Avenue.

Mr. and Mrs. E. Benjamin and daughter, Donna, 3115 Linton Avenue, spent a holiday in Atlantic City, N. J., and Philadelphia, Pa.

Mrs. W. Levikoff, 5268 Sherbrooke Street West, is in New York, visiting her son-in-law and daughter, Dr. and Mrs. I. Leber, and sons, Paul, David and Martin Edward.

Mr. and Mrs. Jay Wulfe, Lincoln Avenue, are visiting relatives and friends in Toronto, Ont.

Mr. and Mrs. Peter Lurie and family, Western Avenue, have moved to Dufferin Road.

Mrs. M. Margulick, Academy Road, is spending a week in New York.

Samuel Bronfman, and Mrs. Bronfman, O.B.E., Belvedere Road, were in Ottawa, Ont., for the marriage of Miss Dulcie Ann Steinhardt, daughter of Mrs. Steinhardt, and the late United States Ambassador to Canada, the Honorable Laurence A. Steinhardt, to Flight Lieutenant Allan A. Sherlock, D.F.C., son of Mrs. George Sherlock, and the late Mr. Sherlock, of Toronto, Ont.

Mr. and Mrs. Samuel Weiman, and children, Joyce Sharon and Walter Marvin, Sherbrooke Street West, motored to Toronto, Ontario, to visit her parents, Mr. and Mrs. Philip Silver, and her brother and sister-in-law, Mr. and Mrs. David Silver, and daughter, Karen Irene. They will also visit her brother-in-law and sister, Mr. and Mrs. Irving Stenzler, and family, and be present at the engagement party for their niece, Miss Ruth Stenzler, daughter of Mr. and Mrs. Irving Stenzler, and her fiance, Morris Silver, son of Mrs. L. Silver and the late Mr. Silver, of Toronto.

Mr. and Mrs. A. Sankoff, and family, Maplewood Avenue, have taken up new residence on Dufferin Road.

Mrs. Annette Cohen, and Miss Adalide Lazarus, of New York, were guests of Mr. and Mrs. A. Nirenberg, 2475 Van Horne Avenue.

Mr. and Mrs. E. Brenhouse, Esplanade Avenue, returned home after spending the summer in their country home in Lake Ville, Grand Lac Long. They also spent the High Holidays in Ste. Agathe, at Colonial Inn.

Mrs. M. Agensky, Clark Street, has returned from a motor trip to Detroit, Mich.

Mr. and Mrs. S. Kaufman and family, formerly of 4481 Esplanade Avenue, have taken up residence at 8001 Bloomfield Avenue.

Joseph Davine and daughters, Misses Jessie and Libby Davine, Jeanne Mance Street, motored to Passaic, N. J., where they are visiting his brother-in-law and sister, Mr. and Mrs. J. Jaffe.

Mr. and Mrs. A. Nirenberg, 2475 Van Horne Avenue, have returned from an extended trip to England, France, Italy, Switzerland, and Israel.

Mr. and Mrs. M. Goldberg and son, Henry, Waverley Street, and Mrs. Louis Albert, Mackay Street, returned after spending several days in New York, visiting relatives.

Miss Gloria Goldberg, of New York, is visiting her uncle and aunt, Dr. and Mrs. I. Gornitsky, McEachran Avenue.

Mrs. Edgar Rothschild, of Arlington, N. J. visited her parents, Mr. and Mrs. A. Nirenberg, 2475 Van Horne Avenue.

Mr. and Mrs. M. Miller and daughter, Barbara Myra, formerly of 5750 Darlington Avenue, have taken up new residence at 4690 Maplewood Avenue.

Mrs. Albert de Cohen, of Barranquilla, Columbia, S. A., who who was the guest of Miss Rachel Smiley in Quebec, and who visited her son, Clement, at Bishop's College School, in Lennoxville, was the guest of Mr. and Mrs. Harold Newman, Melrose Avenue.

Mr. and Mrs. Joseph Frankel and family, Queen Mary Road, spent a few days at Morin Heights.

Mr. and Mrs. Ben. Yates, Grovehill Place, returned from a motor trip to New York.

Mrs. Sabina Vineberg, Prud'homme Avenue, is at Palomino Lodge, at Ivry, for two weeks.

Mr. and Mrs. Elie Shapiro, formerly of 287 Querbes Avenue, have taken up new residence at 4555 Ridgevale Avenue.

Mrs. Leon Penn and daughter, Roslyn, and son, Martin, formerly of Victoria Avenue, are spending a month in the Laurentians, and on their return, with Mr. Penn, will take up residence at 5032 West Hill Avenue.

Mrs. William Berlin and daughter, Leiba, and son, Howard Alan, Mountain Sights Avenue, are spending ten days in the Laurentians.

Melvin Shapiro, son of Mr. and Mrs. S. Shapiro, of Charlotte, N.C., is visiting his aunt and uncle, Mr. and Mrs. Alex Goldberg, Hampton Avenue.

Mr. and Mrs. N. Weinthal, Melrose Avenue, returned from Vancouver, B. C., and from Denver, Colorado, where they visited their son-in-law and daughter, Dr. and Mrs. A. J. Silverman.

Mr. and Mrs. J. J. Block, Grey Avenue, flew to Europe for a holiday tour.

Miss Rheva Adelson, daughter of Mr. and Mrs. B. Adelson, Glendale Avenue, returned to Ohio State University, in Columbia, Ohio, after spending several weeks with her parents.

Mrs. J. Roston, Queen Mary Road, is spending two weeks at Palomino Lodge, at Ivry.

David Shapiro, son of Mr. and Mrs. Saul Shapiro, 5041 Glencairn Avenue, was called to the Reading of the Law, at the Spanish and Portuguese Synagogue. He is the brother of Allan; grandson of Mr. and Mrs. Bernard Shapiro, City Hall Avenue; and of the late Mr. and Mrs. J. D. Teitelbaum. A reception was held the following evening at Spanish and Portuguese Synagogue. Chrysanthemums and gladioli in varied colours decorated the hall. Mrs. Shapiro, mother of the bar-mitzvah boy, wore a black lame cocktail-length gown, with a small red motif; and a corsage of gardenias.

Mrs. J. Crystal, Darlington Avenue, gave a tea at Eaton's, in honour of her niece, Miss Jennie Reiter, daughter of Mr. and Mrs. H. Reiter, Arcade Street, and fiancee of Irving Brownstein, son of Mr. and Mrs. A. Brownstein, St. Lawrence Boulevard. Twenty-two guests were present. Mrs. Crystal presented her niece with a set of silverware. The honoree wore a dress with a black velvet top and wine-coloured metallic skirt. Her hat was of black velvet, and she had a corsage of carnations. Mrs. Crystal, the hostess, wore a blue silk beaded dress, with a blue velvet hat; and a corsage of lilies-of-the-valley. Mrs. Reiter, mother of the bride-elect, wore a blue suit, with a grey felt hat. Mrs. Brownstein, mother of the groom-elect, was in a rust-shaded suit, with matching accessories.

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Social Notes — Montreal

Mrs. S. Oiring, Ridgevale Avenue, gave a tea honouring Miss Rita Lowsky, daughter of Mr. and Mrs. L. Lowsky, Clark Street, fiancee of her nephew, Morris Blatt, son of Mr. and Mrs. I. Blatt, St. Urbain Street. Mrs. Oiring wore a black crepe dress, and a corsage of red roses; Mrs. Lowsky, navy-blue faille, with a corsage of pink roses; Mrs. Blatt, brown crepe, and corsage of yellow roses; and Miss Lowsky wore a green crepe dress, having a round neckline, with rhinestone accessories to match; and her corsage was of yellow roses. The centrepiece was composed of chrysanthemums. A presentation of cutlery was made. The wedding will take place on November 19, at Beth David Synagogue.

Mesdames L. Wise, Bloomfield Avenue; B. Tobman, Esplanade Avenue; I. Colman, St. Dominique Street; M. Pollock, Champagneur Avenue; and I. Bard, Clark Street, were hostesses at a linen shower at Berman's, in honour of Miss Miriam Bard, daughter of Mr. and Mrs. N. Bard, Villeneuve Street West, and fiancee of Eddy Lemco, youngest son of Mrs. L. Wise, Bloomfield Avenue, and the late N. Lemcovitch. There were one hundred and fifty guests present. The table centrepiece was composed of red and white carnations. Miss Bard wore a navy-blue sheer dress, with V-neckline, and had a corsage of red roses.

Miss Sylvia Packer, St. Dominique Street, gave a tea for her twin sister, Miss Mary Packer, daughter of Mr. and Mrs. B. Packer, St. Dominique Street, and fiancee of Louis Libenson, son of Mr. and Mrs. M. Libenson, de Bullion Street, with fourteen guests present. The table was arranged with roses and pom-poms. The hostess wore a navy-blue crepe dress, having a high neckline, with rhinestone accessories, and a corsage of pink roses. Miss Mary Packer was dressed similarly. Mrs. Packer wore a navy-blue faille dress which had a high neckline, and a corsage of pink roses. The wedding will take place on November 18, at Beth David Synagogue.

Mrs. N. Bard, Villeneuve Street West, entertained thirty guests at tea at the Queen's Hotel, in honour of her daughter, Miss Miriam Bard, who is the fiancee of Eddy Lemco, youngest son of Mrs. L. Wise, Bloomfield Avenue, and the late N. Lemcovitch. The hostess wore a navy-blue crepe dress, having a lace top, and a corsage of red roses. Miss Bard wore a cocktail dress in the same colour, in off-the-shoulder style, with a matching jacket. Her corsage was composed of pink roses. There was a centrepiece of seasonal flowers. A presentation was made. Mrs. Wise was unable to be present. The wedding will take place on November 5, at Bnai Jacob Synagogue.

Mr. and Mrs. Samuel Light, of Melbourne, Australia, who are spending several months in Montreal visiting relatives and friends, were entertained at a dinner party at the home of her brother and sister-in-law, Mr. and Mrs. David Silverstein, 5520 Beaminster Place. The table was centred with candles and fruit. There were thirty guests, those of the immediate family being: Mr. and Mrs. M. Lumer, St. Urbain Street; Mr. and Mrs. H. Silverstein, Clark Street; Mr. and Mrs. J. Stein, Dollard Avenue; Mr. and Mrs. Sol. Silverstein, Kent Avenue; Mr. and Mrs. Harry Chaimberg, de l'Epee Avenue; Mr. and Mrs. Morris Chaimberg, de l'Epee Avenue; Mr. and Mrs. Hyman Sheinberg, Ridgevale Avenue; Mr. and Mrs. Leon Kofman, Botrel Avenue; and Mrs. J. Wolofsky, Woodbury Avenue. The honoree wore a black velvet dress, with a corsage of American Beauty roses.

Gerald Moss, son of Mr. and Mrs. Albert Moss, 6070 Darlington Avenue, was called to the Reading of the Law, at Nusach Haori Synagogue. He is the brother of Beverley Joyce; grandson of Mr. and Mrs. H. Dubrofsky, Clark Street; and of the late Mr. and Mrs. D. Moss. A reception was held in the synagogue. At dinner the following evening, in Young Israel Synagogue, two hundred and fifty guests were present. Mrs. Moss, mother of the bar-mitzvah boy, received in a midnight-blue lace and net gown, with silver-shaded accessories; and corsage of white gardenias and red roses. Mrs. Dubrofsky, his grandmother, wore a grey lace gown; and had a corsage of yellow roses. Beverley Joyce Moss, his sister, wore a blue taffeta frock with net trimming. An arch of roses decorated the hall, and gladioli as well. Mr. and Mrs. Albert Moss, parents of the bar-mitzvah boy, led the procession in which were: Mr. and Mrs. H. Dubrofsky, grandparents, Clark Street; Philip Dubrofsky, uncle, and Miss Zelda Dubrofsky, his cousin, Wiseman Avenue; Mr. and Mrs. A. Nisenbaum, cousins, of Chicago, Ill.; Mr. and Mrs. B. Fish, cousins, of Sioux City, Iowa; J. Fish, uncle of Chicago, Ill., and Mrs. Esther Ages, aunt, of Ottawa, Ont.; Mrs. F. Arick, aunt, St. Urbain Street; and Harry Dubrofsky, Clark Street; Mr. and Mrs. S. Elman, uncle and aunt, Park Avenue; Mr. and Mrs. M. Ungar, uncle and aunt, de l'Epee Avenue; Mr. and Mrs. I. Ages, cousins of Ottawa, Ont.; Mr. and Mrs. H. Moss, uncle and aunt, Wiseman Avenue; Mr. and Mrs. H. Bloom, uncle and aunt, Querbes Avenue; Mr. and Mrs. S. Dubrofsky, uncle and aunt, Chapleau Street; and Mr. and Mrs. S. Dubrofsky, uncle and aunt, Jeanne Mance Street. Mr. and Mrs. A. Nisenbaum, cousins, and J. Fish, uncle, of Chicago, Ill.; Mr. and Mrs. B. Fish, cousins, of Sioux City, Iowa; Mrs. Esther Ages, aunt, and Mr. and Mrs. I. Ages, Sol. Ages, and Mr. and Mrs. M. Berliner, cousins, all of Ottawa, Ont., were present.

(Resort Advertisements on Page Nine)

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ENGAGEMENTS

Mr. and Mrs. Charles Rockman, Casgrain Avenue, announce the engagement of their only daughter, Thelma, to Victor Schiff, son of Mr. and Mrs. Harry Schiff, Park Avenue.

APPROACHING MARRIAGES

Mrs. Simon Messer, St. Dominique Street, announces the approaching marriage of her youngest daughter, Masha, to Bernard Shapiro, Park Avenue, son of the late Mr. and Mrs. J. Shapiro, to take place on October 22, at half-past twelve o'clock, at Spanish and Portuguese Synagogue, Dr. Solomon Frank officiating.

Mr. and Mrs. J. Molson, 4055 Laval Avenue, announce the approaching marriage of their daughter, Mary, to Charles Wallach, only son of Mr. and Mrs. I. Wallach, of New York. The wedding will take place on November 4, at six o'clock, at Beth David Synagogue.

Mr. and Mrs. P. Altshuller, Dunmore Avenue, announce the approaching marriage of their daughter, Ann, to Peter Shour, elder son of Mr. and Mrs. H. Shour, Jeanne Mance Street, to take place on October 31, at Adath Israel Synagogue.

Mr. and Mrs. M. Staviss, de l'Epee Avenue, announce the approaching marriage of their daughter, Sylvia, to Saul E. Hoffman, son of Mr. and Mrs. Harry Hoffman, City Hall Avenue, to take place on October 14, at seven o'clock, at the Spanish and Portuguese Synagogue.

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BIRTHS

Born, to Mr. and Mrs. Bernard Caplan (nee Mary Yetta Weitzman, formerly of Montreal), of [illegible] Island, N.Y., a son, Barry Leonard, brother of Arlene, on August 28; grandson of Mr. and Mrs. Gershon Weitzman, Park Avenue; and of Max Caplan, of Pittsburgh, Pa.

Born, to Mr. and Mrs. Bernard Caplan (nee Marion Ungar) Park Avenue, a daughter, Sheila, sister of Usher Saul, on September 24, at the Jewish General Hospital; granddaughter of Mrs. R. Ungar, Park Avenue; and of Mr. and Mrs. P. Caplan, Maplewood Avenue.

Born, to Mr. and Mrs. P. H. Harris (nee Nettie Magder), Outremont Avenue, a daughter, Rosa Gertrude, on September 27, at the Jewish General Hospital; granddaughter of Mrs. S. Magder, of Sudbury, Ont.; and of Felix Harris, Outremont Avenue.

Born, to Mr. and Mrs. Myer Dobrinsky (nee Rae Brustein), of Brooklyn, N.Y., a daughter, Bonnie May, sister of Davina Beverley and Ivan Bruce, on September 21; granddaughter of Mr. and Mrs. David Brustein, Park Avenue; and of the late Mr. and Mrs. David Dobrinsky.

Born, to Mr. and Mrs. William Mintz (nee Miriam Flanz), McEachran Avenue, a son, Barry Lyon, brother of Carol and Joan, on September 25, at Herbert Reddy Memorial Hospital, on September 26. Grandparents are Mr. and Mrs Julius Flanz, Hartland Avenue, who are the godparents; and Mr. and Mrs. Nathan Mintz, Clanranald Avenue. Mr. Mintz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Abe Rockman (nee Frances Rosensweig), Royal Avenue, a daughter, Cheryl Noreen, sister of David Howard, on September 26, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. Samuel Rosensweig, St. Urbain Street; and Mr. and Mrs. Nathan Rockman, Royal Avenue.

Born, to Mr. and Mrs. Louis Fogul (nee Anne Palley), Stuart Avenue, a daughter, Marlene, sister of Sheila, on September 20, at the Jewish General Hospital; granddaughter of Mr. and Mrs. N. Palley, St. Urbain Street; and of Mrs. M. Fogul, Clinton Avenue, and the late Mr. Fogul.

Born, to Mr. and Mrs. Israel Hirsh (nee Bessie Cymerman), de l'Epee Avenue, a daughter, Mona, on September 26, at the Jewish General Hospital.

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UNVEILINGS

HALPERIN: The unveiling of a monument to the memory of the late Samuel Halperin will take place on Sunday morning, at 11 a.m., October 15, at Hebrew Sick Benefit Association cemetery. Relatives and friends are invited.

DEATHS

Samuel A. Mendelssohn, 1535 Summerhill Avenue, Montreal, and of St. Hilaire, aged sixty-two, died on October 9, at the Ross Memorial Pavilion of the Royal Victoria Hospital, after a short illness. He is survived by his wife, Mrs. Lilian Wetstein Mendelssohn; a daughter, Mrs. A. L. Kalmanasch; one brother, Nathan; and a sister, Adela, of New York. Rabbi Charles Shulman, a cousin of Mr. Mendelssohn, of New York, officiated at funeral services. Mr. Mendelssohn was president of Mendelssohn Brothers Limited, customs brokers. He founded Mendelssohn Brothers Limited, with his brother, Nathan Mendelssohn, thirty-five years ago. He was a director of the Canadian Customs House Brokers Association, Montreal Branch; a director of the Forwarders Association; and a governor of the Y.M.H.A. He supported such organizations as Bnai Brith, the Federation of Jewish Philanthropies, the Jewish General Hospital, and several other hospitals; and was for many years a member of the Montreal Figure Skating Club.

Mrs. Dora Sidler Breitman, aged sixty-eight, 4609 Hutchison Street, died suddenly on October 3, at the Jewish General Hospital. She is survived by her husband, Boris Breitman; a son, Dr. Reuben Breitman; three daughters, Mrs. B. Davis (Rose); Mrs. A. Elias (Claire); Mrs. L. M. Adler (Reval); seven grandchildren, J. Lawrence Davis; Gerald, Brenda, and Paula Elias; Steven, Brian, and Joanne Adler; and two brothers, Joseph and Ben. Sidler. Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Adath Israel cemetery. Shiva was at the home of a daughter, Mrs. Adler, 6375 de Vimy Avenue.

Mrs. H. Blatt, 5460 Lepare Avenue, Montreal, is convener of Montreal Chapter Number 257 for the allotment of tickets for Bnai Brith nights, October 23 and October 24, of the show, "Borscht Capades", at His Majesty's Theatre. For tickets, call Mrs. Blatt, or EX. 0559.

—Society Studio

Mrs. Samuel Nadler, 4941 Coronet Avenue, Montreal, is convener of the supper dance to be given by Hachim Feierman Israeli Chapter of Hadassah, on Saturday, October 21, at the Spanish and Portuguese Synagogue; with orchestra, and vocalist; and night club entertainment. Mrs. Cecil Steinberg is in charge of refreshments; Mrs. S. Ansel, LA. 9847; and Mrs. S. Adler, VI. 8728, are ticket conveners. Mrs. M. J. Schaffer is president.

—Garcia

Mrs. Sophie Arion Friedman, 4612 Hutchison Street, died suddenly in her sixty-fourth year, at the Royal Victoria Hospital, on September 20. She is survived by her husband, Moses Friedman; five children, Mrs. H. Goodin (Ruth); Misses Bertha, Shirley, and Rose Friedman; and Hyman; five grandchildren, Tina and Gerald Goodin, Larry, and Cheryl Friedman, and Sheila Silverstone; a brother, L. Arion, of Leeds, England; and one sister, Mrs. Rose Weller, of London, England. She was the mother of the late Mrs. B. Silverstone (Mildred). Funeral service took place from Paperman's. Burial was in Chevra Shass cemetery. Shiva was at the home.

Lazar Bick, 5627 Waverley Street, aged seventy-three, died on September 28. He is survived by his wife, Mrs. Rachel Beer Bick; five daughters, Misses Bertha and Bessie Bick; Mrs. S. Copleyitch (Berdye); Mrs. S. Copelvitch (Sheila); and Mrs. E. Wright (Daphne); three sons, Nelson, Bernard, Stanley; and three grandchildren, Lionel and Carol Copelvitch, and Michael Bick. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating.

Mrs. Ida Pisarefsky Rasnikoff, 3362 St. Urbain Street, aged seventy-one, died on September 30. She is survived by her husband, Hillel Rasnikoff; five sons, Samuel, Abe, Saul, Nathan; Harry, of Minneapolis, Minnesota; four daughters, Mrs. H. Faro (Rose), of Toronto, Ont.; Mrs. H. Lanner (Ann); Mrs. B. Sureff (Freda), of Baltimore, Maryland; Mrs. A. Levine (Lily), of Dorchester, Mass.; eleven grandchildren; and two brothers, Avrum Sureff, of Baltimore, Maryland; and Nathan Pearson. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in North End Vilkomirer cemetery.

Mrs. Stella Astrof Kaufman died at her home, 374 Claremont Avenue, on Friday, September 29. She is survived by her husband, Max Kaufman; a daughter, Peggy; one son, Peter; her mother, Mrs. William Astrof; two brothers, Norman and Allan Astrof; and two sisters, Mrs. H. Deckelbaum (Lottie); and Mrs. E. Hymovitch (Miriam). She was the daughter of the late William Astrof. Funeral service took place from her home. Burial was in Temple Emanu-El section, Mount Royal cemetery.

MARRIAGES

HALPERT-FOREMAN

The marriage of Miriam Dorothea, daughter of Mr. and Mrs. Harry Foreman, 4927 Decarie Boulevard, to Irving Halpert, son of Mr. and Mrs. William Halpert, 375 Victoria Avenue, took place at Temple Emanu-El, on Sunday, October 8, at half-past twelve o'clock, Dr. Harry J. Stern, Rabbi, officiating, assisted by Cantor Otto Stueren. The father of the bride gave her in marriage. She wore a princess gown of beaded white satin, fashioned with a sweetheart neckline, long sleeves, and straight skirt, with a three-yard train; also a beaded white satin tiara and a Chantilly lace veil; and carried a white bible, with pale mauve orchids. Mrs. Phillip Schwartz, sister of the bride, was matron of honor, wearing a gown of pink satin, with a beaded basque bodice, and an overskirt composed of layers of grey tulle. She had a matching Juliet cap and carried a nosegay of cream-shaded and pink roses. Misses Cora Leopold and Joan Strear, the bridesmaids, wore lavender-shaded gowns of taffeta and marquisette, with matching jackets, and matching picture hats, and carried nosegays of Tea roses. Benjamin Halpert, brother of the groom, was best man; and the ushers were Phillip Schwartz, brother-in-law of the bride; Aaron Rusman, Zangwill Maritzer, and Nathan Liebman. The aisles were adorned with chrysanthemums and Joanna Hill roses; and baskets of roses and baby's breath were used to decorate the reception hall, where the buffet luncheon was held. During the ceremony, Mrs. A. Silverman, cousin of the groom, sang "Because", accompanied by organ music. Mrs. Foreman, mother of the bride, wore a beige dinner gown, having a sweetheart neckline and trimming of bronze-shaded bugle beads; and cut with long sleeves. Her beige and bronze-shaded tulle hat matched her gown; and her corsage was of mauve orchids. Mrs. Halpert, mother of the groom, wore a dinner gown of dusty-rose-shaded crepe and lace, with brown accessories; and a corsage of Tea roses. The bride and groom are spending their wedding trip motoring to New York, Philadelphia, Pa., Atlantic City, N.J., and Niagara Falls and Toronto, Ont., the former travelling in a black tailored suit, with velvet trimming, Paddy-green accessories, and a matching black velvet hat. They will take up residence at 5730 Darlington Avenue. Mr. and Mrs. Alexander Lang, of New York, and Mrs. Maurice Ritterband, of London, England, were present at the wedding.

MILLER-MELTZER

The marriage of Miss Rita Meltzer, daughter of Mrs. Sonia Meltzer, 4657 Clark Street, and the late P. Meltzer, formerly of Glace Bay, N. S., to Joseph Miller, son of Philip Miller, and the late Mrs. P. Miller, of Cornwall, Ont., took place at Chevra Kadisha Synagogue on Sunday, September 24, Rabbi M. Finch officiating. The bride wore a street-length dress of royal-blue velvet, with an inset of white satin at the neckline. Her hat was of winter-white felt and she had a corsage of white orchids. Miss Anita Meltzer, sister of the bride, was maid of honour. Wearing a grey afternoon dress, with green accessories, she had a corsage of red roses. Irving Boidman, brother-in-law of the groom, was best man. A dinner followed at Moishe's; and a reception was held at the home of the bride's mother, where autumn flowers decorated the rooms. Out-of-town guests were: Mrs. William Chernin, of Glace Bay, N. S.,; Mr. and Mrs. Nat. Hyman, Mr. and Mrs. Joseph Williams, and Mr. and Mrs. Louis Wiseman, all of Brockville, Ont.; Mrs. Abe Wiseman, of Smith Fall's, Ont.; and Mrs. Joseph Cohen and son, Frank Cohen, of Ottawa, Ont. The bride and groom will reside in Cornwall.

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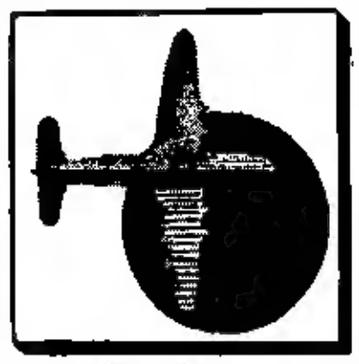

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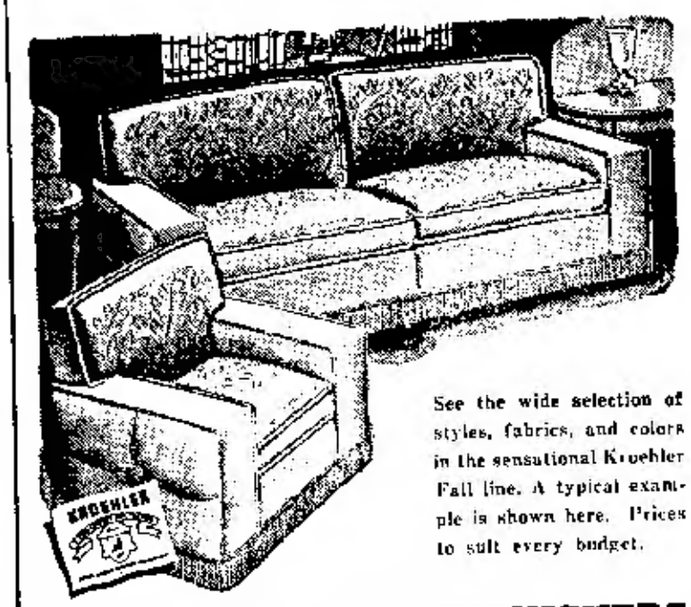

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Two Small D.P. Get Great Welcome At School

For a few minutes at the commencement of a special assembly at Public School 122 at First Avenue and Ninth Street, in New York, 12-year-old Tzuporia Shoenblum and her 10-year-old brother Erwin stared wide-eyed about them and shifted their feet nervously. It was the first day in an American school for these two displaced children.

But as 250 youngsters filed into their seats and grinned at the newcomers, the realization that the assembly was being held in their honor struck home with the Shoenblum children. And all at once the Rumanian-born boy and girl broke into expansive smiles.

Principal Max Weitzen, who had been scheduled to address the group and welcome the new students, who arrived in the U. S. recently decided on another approach. He explained to the pupils, all fifth and sixth grade students, that Tzuporia and Erwin were displaced persons. Then he began asking questions.

"Why are these children glad to be in America?"

A dozen hands shot up. Mr. Weitzen pointed to one.

"Because they can live here free and without being afraid," answered a small girl.

"Why should these children be happy they are in an American school?"

This time a boy responded, "Because there is no discrimination here and nobody will ask them about their religion."

Mr. Weitzen asked then how the children were going to welcome the Shoenblum youngsters.

One after another the students answered the question after being recognized.

"I'll help them with their spelling and reading," said one. "I'll help them in English if I can," said another. "We can really make them feel at home by letting them in our school plays," said a third.

At this point, Mr. Weitzen called for a boy who is in the same grade with the Shoenblum children to say something.

Although he faltered, the boy turned to the newcomers and managed to get this much out: "I want to welcome you to our school. I want to be friends with you. I hope I can help you. I like you and I want you to like me."

Tzuporia and Erwin don't understand English, but their father, David, does. He said: "This is the happiest day of my life. I am so thankful."

After several women from the parent-teacher association of the school had spoken, Tzuporia and Erwin showed their appreciation the best way they knew—by playing their accordions for the group.

Seated in the front of the assembly hall on two chairs, Tzuporia strapped a red accordion about her waist and Erwin a black one. Keeping time with their feet, swaying their small bodies, their mouths open a bit to hum along with the music from their instruments, they played several Viennese waltzes and won a great round of applause.

After the assembly, the children went to class for the first time. Mr. Shoenblum, who said his children already spoke Hungarian, Rumanian, German, Hebrew and Yiddish, was confident that "in no time" they would be talking English too.

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MARRIAGES

FEDER-ADDIS

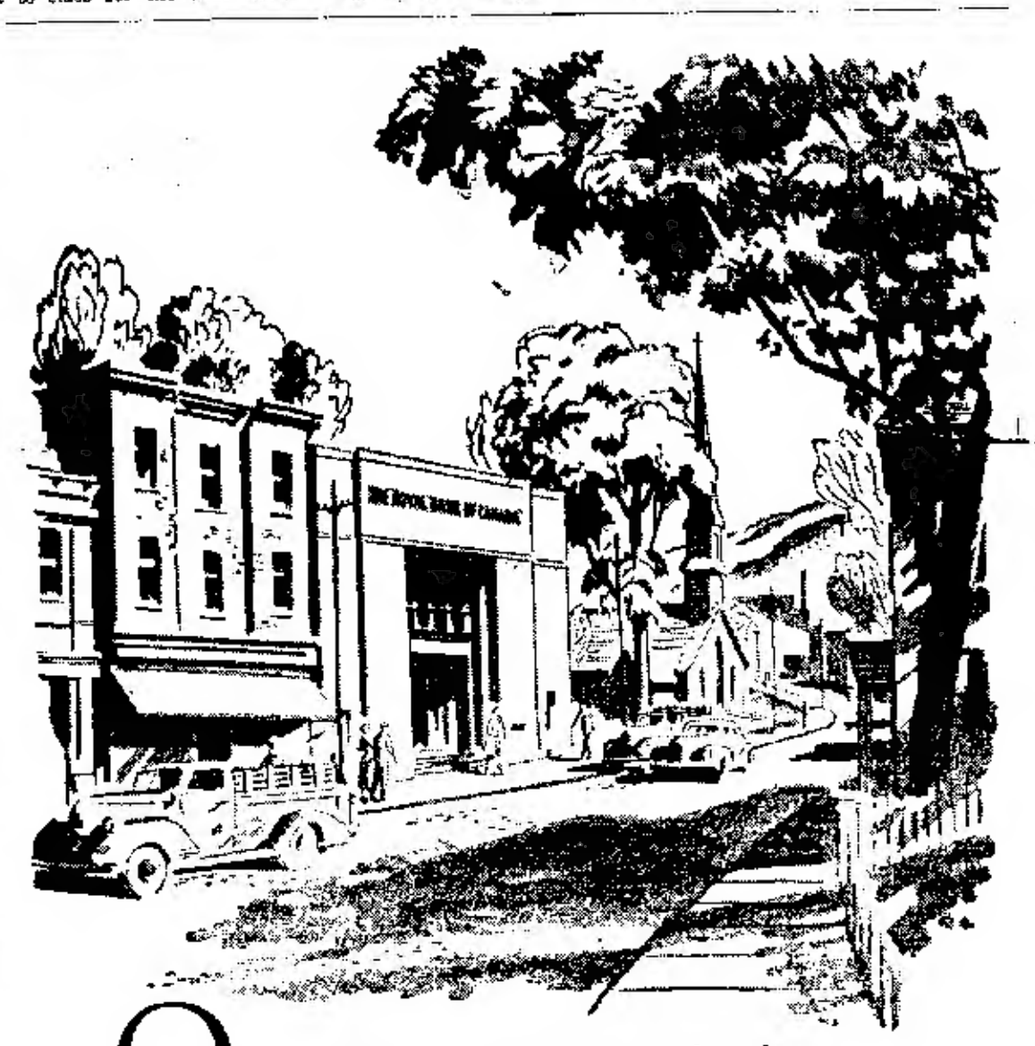
The marriage of Miss Sylvia Addis, daughter of Mr. and Mrs. Myer Addis, 3911 St. Urbain Street, to Henry Feder, son of Reverend and Mrs. Max Feder, 6459 Sydenham Street, Philadelphia Pa., took place at Reverend M. Master's, on Thursday, September 7, at eight o'clock. Reverend Master officiated assisted by Reverend M. Feder and Reverend J. Rosenzweig. The bride was given away by her parents. She wore a pale blue lace ankle-length gown, made with a full skirt, fitted bodice with a strapless top, and a short-sleeved bolero. Her headdress and veil were of pale blue lace; and she carried a bible with white roses. Harry Faversham was best man. The synagogue was decorated with flowers and palms. Organ music was played. A reception was held at Reverend Master's. Mrs. Addis, mother of the bride, was in a grey crepe dress, with matching hat, and a corsage of red roses. Mrs. Feder, mother of the groom, wore a black crepe dress, with a lime-coloured hat, and a corsage of pink roses. The bride and groom spent their wedding trip in the Laurentians, the bride travelling in a midnight-blue suit, with black accessories. They will reside at 3911 St. Urbain Street. Present at the wedding were Reverend and Mrs. Max Feder, parents of the groom, of Philadelphia, Pa.; Harry Faversham, of Quebec; and Mr. and Mrs. H. Sweet, of Winchester, Ont.

SHEINER-MARKOWITZ

The marriage of Yetta, daughter of Mr. and Mrs. Morris Markowitz, 31 Pagnuelo Avenue, to Manuel Sheiner, son of T. Sheiner, Isabella Avenue, and the late Mrs. Sheiner, took place on Sunday evening, September 24, at the Spanish and Portuguese Synagogue. Dr. Solomon Frank, Rabbi, and Rabbi S. Herschorn officiated. The bride was given in marriage by her father. She wore a gown of antique-ivory-shaded satin and lace, designed with a fitted bodice, and pointed, stand-up collar, long sleeves with pointed cuffs; and a full skirt, draping into long train. Her veil was of tulle illusion and lace, caught to a Juliet cap; and she carried a bouquet of stephanotis and white hybrid orchids. Miss Molly Sheiner, sister of the groom, was maid or honor, wearing a gown of ice-blue satin; and Mrs. Martin Markowitz, Mrs. Sydney Klein, and Miss Helen Guttman, as bridesmaids, wore gowns of American-Beauty-shaded satin, in Queen Anne style, with fitted bodices, high, stand-up collars, and short sleeves. Miss Sheiner's hat of tulle matched her gown, and she carried a cascade bouquet of Queen Elizabeth roses; and the other attendants had hats of velvet to match their gowns, and carried baskets of yellow Sweetheart roses. Maria Miller was flower girl, and wore a dress of pink taffeta, with a matching tulle hat, and carried a basket of yellow roses. David Markowitz, brother of the bride, was best man; and the ushers were Martin and Saul Markowitz, her other brothers; and Sydney Klein; and Michael Sheiner was page boy. White gladioli, and pink and white flowering dogwood branches were used to decorate the synagogue; and the centre aisle was marked with candles in candelabra, and sprays of white gladioli, tied with white satin bows. Receiving, Mrs. Markowitz, mother of the bride, wore a gown of pink Champagne-shaded lace, over matching satin with a matching tulle hat, and corsage of orchids. The bride and groom left by plane to spend their wedding trip in Jamaica, B.W.I., the former travelling in a blue suit, with a grey squirrel cape, and a blue hat, trimmed with blue ribbon. They will reside at 2767 Maplewood Avenue.

STILMAN-ORDOWER

The marriage of Miss Ruth Ordower, daughter of Mr. and Mrs. Wolfe Ordower, Lajoie Avenue, to Harry Stilman, son of Mr. and Mrs. Hyman Stilman, St. Urbain Street, took place at Adath Israel Synagogue on Sunday, September 24, at twelve o'clock noon, Rabbi Charles Bender officiating. The bride was given in marriage by her father. She wore a gown of blush-shaded satin which had a yoke and collar of net embroidered with a tracery of seed pearl beads, and a full skirt ending in a small train. Her veil was of tulle illusion; and she carried a bouquet of Joanna Hill roses. Miss Hinda Ordower, sister of the bride, was maid of honour, wearing an ankle-length, old-rose-shaded velveteen gown, fashioned with a low neckline and inset of natural-coloured net. She had matching accessories and her flowers were blue carnations. Miss Helen Ross, cousin of the bride, was bridesmaid, wearing a gown of pale blue lace and tulle, designed with fitted bodice and full skirt. She had matching accessories and carried pink carnations. Menachem Dunsky, cousin of the groom, was best man; and Ralph Ordower brother of the bride, was usher. The synagogue was adorned with autumn flowers, in variety. A dinner followed in the hall of the synagogue, the bride's mother, Mrs. Ordower, receiving in a grey lace gown. It had a wide decollete collar encrusted with bronze beads, as were the flared cuffs at the elbow, and the skirt ended in a short train. She had violet-colored accessories; and a corsage of orchids. Mrs. Stilman, mother of the groom, wore a pencil-blue lace gown. Her hat was of blue and pink tulle; and her corsage was of orchids. Out-of-town guests were: A. Kaufman, Mr. and Mrs. David Ordower, Morris Ordower and Leo Ordower, all of Windsor, Ontario; Mr. and Mrs. Bernard Troubh, of Portland, Maine; Mr. and Mrs. S. Goldberg, of Boston, Mass.; and Mr. and Mrs. Sol. A. Kaufman, of Youngstown, Ohio. Mrs. Harry Stilman is a graduate of McGill University in the faculty of arts; and Mr. Stilman is a graduate of McGill University, in the faculty of architecture.



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The Coming Face Of Israel

BY JULIAN LOUIS MELTZER

The man accosted me in one of the sandy streets of the immigrants' camp at Beer Ya'aqov, near the former British garrison town of Sarafand in the coastal area east of Tel Aviv. He was short, stocky and paunch-bellied, and had not shaved for several days. His thinning hair was unbrushed, he exuded a sharp smell of perspiration. The collarless shirt was open at the throat. He was a sour sight.

The throng of people who surrounded us - they had all the characteristics of an incipient mob on the verge of hysteria — were clamouring for attention in a variety of languages. There was a pathetic attempt at dignity in the bearing of this man as he sidled alongside and addressed me in Yiddish.

"Are you a commission of inquiry?" he asked. I had come to the Beer Ya'aqov camps — there are three of them, with 10,000 inmates in residence at the time of our visit — with two American correspondents eager to study conditions in which the immigrant newcomers lived.

"No, we're not a commission, we're journalists," I replied.

His eyes lit up with a wild gleam. "Journalists!" he exclaimed. "You write for the newspapers? Which ones — from Tel Aviv?"

"No. Americans."

"*Amerikaner blaette!* Good, good. They must know the truth." He turned to the crowding immigrants and told them our identity in Spanish Ladino. Then he fumbled in his hip pocket, produced a worn and tattered wallet, and extracted a dirty, yellowing visiting-card which he handed me.

My two companions read the inscription over my shoulder. It was a name and address in a suburb of Buenos Aires, a far and unbelievable cry for this shabby, sweat-reeking man in the collarless open shirt and soiled blue trousers.

"Look at me!" His voice rose almost to shout. "Was I always like this?"

His hands trembled as he searched through the wallet until he found what he sought — a dog-eared postcard photograph of himself, elegant in a well-cut suit, holding a straw hat and silver-headed walking stick, a *boutonnière* heightening the impression of sartorial refinement.

Dramatically he pointed with a black-nailed forefinger at his pictured former self, a complete unlikeness if ever there were one. His finger tapped the photograph in angry emphasis.

"Look at that, and look at me now! I was well off, I had a business, I was respected. I lived in Argentina twenty years since I came from Poland. But always I wanted to come to Eretz-Israel, always. It was a *meshuga'as;* my family called me a *meshugener.* You have a good business, they said. Get married, they said. Forget about Eretz-Israel, they said. Be a Zionist like us, but why go there?

"It was good advice. My brothers are good businessmen. But I didn't get married, I worked only to come to Eretz-Israel. I thought a wife would hinder me, she would not want to go. The State was founded. I became more *meshugge.* I sold the business to my brother's brother-in-law, and I came.

"What did I find? No houses, expensive hotels, nowhere to stay except in this misery. I am forty-three years old, I cannot work on the land, I don't know anybody here. I am already five months in this camp and I ask for help. But everyone is busy making plans. I try to get an exit permit to go back. They laugh at me. Why should you go if you came all that way to be in Eretz-Israel, they say."

He caught at my sleeve. "Come and see where I live - -I, who had three beautiful rooms and a balcony."

He took me away from the other two newspapermen, who were up to their necks in troubles of their own with wrathful immigrants speaking tongues which they had never heard before. He led me down the tent-lines until we came to a large marquee, with the sides up. He flung his hand out at an iron bedstead planted on a straw-matting carpet, one of twelve beds there, and gave a hollow laugh.

"That is my home in Israel," he said. "There I live, there I suffer. Is this the reward of a lifelong Zionist?"

He paused; and the interlude gave me the opportunity to interject a mild remark.

"But surely you came of your own accord, voluntarily. No one compelled you to sell your business and go to Israel."

"What propaganda? You mean, there was a recruiting campaign in Argentina for people to settle in Israel?"

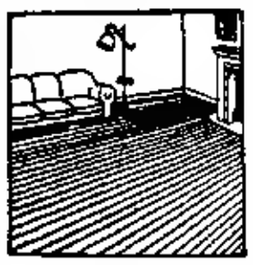
"No, not a campaign, but Zionist propaganda for all these years telling us what a wonderful place Eretz-Israel is, and how wonderful to live among our own people."

He became my volunteer guide, escorting me though the crammed hutments, down the rows of flap-open tents; showing me the hospital with sick children in bed, and despondent apathetic fathers sitting alongside because there were too few nurses; sardonically trapping me into visiting the noisome latrines, a long line of privy sheds in which obviously the cesspools had become choked. He took me into the big kitchen, and pointed to an electric vat in which soup was bubbling; pointed at the meagre portions being made ready for the midday meal. He kept looking at my face to observe the effect on me.

"Write that in your newspaper!" he kept crowing triumphantly. "Write about that so that other people should not be lured into coming here."

It is a sad situation, indeed. The immigrant camps, with their unavoidable congestion, their choked latrines, the enforced idleness of their occupants, the aimless days and months, the bitterness and discontent and moral deterioration: they are undoubtedly the most dis-

(Continued on Page Seven)



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THE COMING FACE OF ISRAEL

(Continued from Page Six)

tressing feature of Israel's life today. You do not see the camps while motoring along the country's highways but you know where they are — groups of obviously new immigrants standing at the roadsides and signalling for a lift are a certain indicator of a reception centre in the vicinity. Why these people travel remains no mystery after a while. They are bored, restless, want excitement. They go looking for relatives who may be induced to help them. They go looking for accommodation in the blessed "outside." They go looking for jobs.

And wherever you come — to old Jaffa above the Rock of Andromeda in the port area; to the erstwhile Arab towns of Lydda and Ramleh; to reoccupied Arab villages, such as Yazur and Aqir — the refrain is always the same: we are here because of propaganda. Pinned down, the malcontents admit there has been no compulsion upon them to come to Israel, no active incitement, as it were. They had letters from relatives and friends who went ahead and were able to get houses, jobs. But that was in the spacious days of 1948, when the State was still "empty" and in the fine, full flush of its glittering promise. The travelways were to become clogged, and the oceanside quays and airports teeming with an endless river of arrivals, in the summer of 1949.

It was interesting for this writer to observe, in going round the camps and the newly-occupied Arab towns abandoned by their former inhabitants, the types of newcomers who complained. They were for the most part people who had apparently been indigent in their previous domiciles, more especially the migrants from French North Africa. Apparently they had been led to assume, by the venturesome pioneers of 1948, that the land of Israel was a new version of the 1890's-America. The gold-plated pavements, the diamond-studded household utensils, the shining limousines with liveried drivers, the palatial homes with obsequious domestic aides, all these were a splendid part of the New Israel vision. Until they came to Israel and found its grim economic reality.

Strangely enough, the Bulgarian, Yugoslav and swarthy skinned Yemenite Jewish immigrants transplanted to Israel at community strength turned out to be the best types of settlers. I say "strangely enough" because they, too, were most indigent and poverty-stricken. They showed remarkable industry, application, and even a zest for hard work which the North African Jews lacked. They fitted in rapidly and completely against conditions no better, and sometimes worse, than those which greeted newcomers from other countries. They are the stiffening material which is needed in the crucible process of forging a new people, a rooted indigenous Israeli people, out of what President Chaim Weizmann has vividly called "the debris of once-great Jewish communities."

But, at the moment, the process of absorption is still too new, the problems are piling up too rapidly, the glut must be diluted, before the first stage in an effective solution is achieved. The case of the Argentine Jew who claimed privilege in attention because he had been a lifelong Zionist is not singular. Most of the inmates of the camps where they are immured for months on end insist vociferously on individual treatment. Naturally, they cannot understand the universality of their plight, multiplied tens of thousands of times; theirs is the personal equation, the "I-am-me" attitude of outraged *amour propre*.

Even the best of us are prone to become more than a little sulky when we stand too long in a queue, to imagine that because of our particular standing or position or quality we ought to get favoured notice, and to overlook the fundamental issue to priority in queueing up — once having had to swallow the unpalatable pill that queues are a necessary part of a short-supply existence.

In one respect, however, the Argentine immigrant was peculiar. He did have money. I ascertained that from the harassed camp director, upon whom the baffled and frustrated newcomers vent their despair several times daily. But he did not want to dip into his capital, and chose instead to subsist on relief board and lodging, which is what Jewish Agency camp life in Israel amounts to.

The immigrants get free accommodation, congested though it is, free meals, and a cash allowance of three Israel pounds monthly for every member of the family, no matter how young. Government and public officials admit that the system is essentially ruinous to individual character, that it breeds demoralisation and turpitude; but they point out that it is an ineluctable feature, however evil its character, in the present-day structure of economic adjustment. There is, in fact, a dreary inevitability in the situation which is frightening to long-established citizens of the country.

How frightening is one of the grim questions which thoughtful Israelis ask themselves today. Is this aspect of life in the new State to become a permanent corollary of the nation-building effort? If not, how long is it expected that this inescapable phase of immigrant absorption will endure? In short, old-timers and newcomers in Israel want to know whether the much-discussed economic planning is going to be translated into action, and how soon.

The answer lies in the world-Jewish concept of traditional Zionism. The answer, too, must give some clue as to what will be the coming face of Israel.

A considerable body of discussion has been accumulating in the past two years, since the State of Israel first came into the realm of practical international politics, over the issue of World Jewry v. Israel. There are those who, for narrowly nationalistic reasons, believe that the Diaspora, to use American slang, is "all washed up" and must be liquidated quickly, the sooner the better. They deny the reason for existence outside Israel of any Jewish group or individual as such which refuses to settle in Israel.

Similarly, certain circles feel that having consummated its aspiration of having a Jewish State, the function of the Zionist movement has completely dissipated its original purpose and value, and Jews outside Israel must concentrate on being non-controversial citizens of the lands in which they are domiciled. I use the words "non-controversial" as a convenient rather than a literal label for the perpetual argument about dual loyalties.

To one like myself, who has spent well over half a lifetime in Palestine, the present-day Israel, the issue of whether or not the ten or eleven million Jews of the world should continue to support, both spiritually and tangibly, the idea of a Jewish homeland is presented with painful clarity. The ancient jest that a Zionist is someone who pays for another person to settle in Zion has now assumed a sharply realistic meaning. It is precisely what, in the practical sense, the Zionist movement must undertake today. Failing that material support, the coming face of Israel may become no more attractive than the depressing social appearance of the backward Middle East populations or, at the best, be adorned with a trifle more sightly social make-up.

Zionist aspirations have no more been fully achieved than Diaspora Jewry has any need to assimilate wholly into its differing domiciliary backgrounds. Zionism as it was formulated fifty years ago and more at the Basle Congress and thereafter, or as its precursor beliefs were adumbrated by Jewish thinkers, comprised both political and humanitarian aims. The ideal was, politically, the establishment of an independent Jewish State; but, practicably, it was to be a well-founded and solid State, capable of maintaining its growing population and offering a place to all Jews who wished to live in it. No one in his right senses would today claim that a well-organised, progressive and dynamic Jewish State has been achieved.

The first stage in the evolution of that ideal into a real entity has been attained; the State has been founded. If you wish to say so, the political aim of Zionism has been accomplished. The State is beginning to become organized, to lay in the equipment and modern appliances needed for progress, to start generating the dynamic energy needed for development. Beyond that point, however, Zionism has still a long way to go to discharge the colossal humanitarian task of providing salvation for those Jewish groups and individuals which need it.

There is, I think, something intensely moving and dramatic in the wholesale transfer of Jewish

(Continued on Page Eight)

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THE COMING FACE OF ISRAEL

(Continued from Page Seven)

communities to the small and under-developed land of Israel in our times. No one who has actually witnessed the arrival of these people of varying origins and environments, carrying their bundles of belongings into Israel's seaports and out of shuttle-service aircraft, can fail to be excited almost to tears by the supreme emotional qualities of the occasion.

Yemenite Jews, in quaint desert attire and pantaloons; Rumanian Jews in conventional dress; Kurdish Jews and Afghani Jews, and the waifs of Europe who were cast up on the treaty-port shores of China; English-speaking Jews of Britain, America, and South Africa, and fezzed Moroccan Jews from the *mellahin* of North Africa; they seem outwardly to have little in common either in racial or facial characteristics, and yet there is grandeur in the very thought that these sons of Abraham's covenant made nearly 4,000 years ago should be drawn by the ties of a mystic attachment, sharpened by centuries of persecution and alienation, into a physical reassembling. We live too close to the scene and the time, perhaps, to comprehend the full historic sweep of the daily dramas being enacted on the soil of Israel; but posterity will adjust its true perspective upon the totality of the migrations from Europe and Africa, Asia and Arabia; and, I venture to add, will rise to call them epic.

The rehabilitation and regeneration of these people, this weirdly-assorted human material, into a dignified citizenry with their own national habits and obligations is the compelling humanitarian task of Zionism. The building of a modern State, provided with all the apparatus required for economic progress, is not incidental to, but an integral part of that task. Of course, one answer to the entire question can be to leave these people in their stultifying group and communal existences. But there again the mystic bond of kinship which unites Jews of whatever nationality or disparity cannot be controverted. It is, indeed, part of our fundamental religious teaching to save fellow-Jews in distress, enjoined upon us for the good of our souls; and Zionism translates that ordinance into the practical terms of physical succour and salvation.

Some will argue that the mere act of helping with funds to construct a foreign State is in itself antithetical to the general concept of national loyalty. But that argument today holds little substance in view of the gigantic recovery and aid programme sponsored by the democracies. The Marshall Aid precedent might well be copied in a more modest, albeit an effective I. R. P. — Israel Reconstruction Plan. The picture with regard to Israel now changes completely with the political sting taken out of Zionism, as it were, for those who regarded its statehood aims and claims as jeopardising or inimical to their birthplace loyalties; and the State of Israel as a sovereign entity certainly has no implicit or explicit intention to extend national or political jurisdiction over Jewish citizens of other countries. Zionism assumes its secondary but equally important role of an eleemosynary movement.

Such, then, is the purport of classical or traditional Zionism. Whether its practice as a purely human, instead of political creed can be interpreted by the world today as inconsonant with allegiance to countries of birth and domicile of non-oppressed and non-distressed Jewish groups, is a debatable point. Philanthropy is entirely a matter of individual conscience; one is either philanthropic or misanthropic; but neither is a treasonable offence. Zionism remains, therefore, and because of its cogent role in the alleviation of real distress, a potent force in the broad scope of world Jewish affairs.

The existence of large, teeming immigrant camps in Israel — a bottleneck from which the stream of humans flows sluggishly into the country's general economy — is no stigma on the people of Israel. They have accepted sacrifices — an austere standard of living, the discomforts of congestion, high taxation — in order to receive the newcomers. It is upon world Jewry that the brunt of responsibility lies to provide adequately for the large new settlement by constructive means. Indeed, the Jewish people have over many centuries done far too little for their own common good, seized as they were by a prolonged racial inertia, to remain inactive and indifferent at a time when real effort can produce vast results. None could lift a finger to help the millions of Jews in the closed and inaccessible camps of Nazi Europe; the camps of Israel are not closed, the people in them are free to leave, they have access to a decent, honorable life if aided. There must be an accelerated tempo of absorption into constructive living to drain off these idle multitudes.

Indubitably the coming face of Israel depends upon the unstinting support of all sections of Jewry. The range of that support varies from relief contributions to business investments. The more optimistic believe, or, rather, hope, that the country's economic metamorphosis will take five years; a more realistic appreciation would put the period in which to achieve the first stages of solid progress as nearer ten years. But important though monetary aid is, the forms of development are equally significant. The aim is obviously to attain the maximum harnessing and manipulation of available resources within the shortest possible time. In addition to large capital, that requires close-knit planning and direction.

Israel must become a highly-industrialised society, relying upon scientific skills to develop articles of production best suited to a small area with restricted raw materials. The laboratory is the preliminary phase of a large export trade; scientific research, confined assiduously to definite objectives, the indispensable key. The sentimental concept of a largely pastoral economy has been out-dated by the political reality of a diminished territory. An expansive agricultural system is no longer possible. A Texas Jewish resident who recently explored the potentialities of a cattle-raising industry had to abandon the idea when he went into the question of pasturages.

It is the scientist who must plan the future economy of Israel, and the institute of science which will have to give effect to that blueprint. That this is fully realised by the leaders of the new republic is evident from the emphasis which President Weizmann places upon research and the profound interest taken by Prime Minister David Ben-Gurion in all phases of scientific activity. Dr. Weizmann's frequent allusions to a "Switzerland of the Middle East" stem from a very wholesome faith in the ability of young Israelis, assisted by the best brains and skills which can be mustered from Jewry outside, to bring about the type of laboratory-directed economy which is generally associated with Swiss enterprise. Here again huge sums are required to finance research, and they cannot be provided by the people of Israel.

There is all too little realisation in world Jewry today that the experiment in nationhood evolving in Israel cannot be divorced from general Jewish life. The failure of that experiment would be disastrous to Jewish prestige; success would enhance it. All Jewish groups and individuals wherever they be, and including those hitherto anti-Zionist and non-Zionist, must readjust their thinking, their attitude and their actions to the new proposition that they will be judged in the world by the way Israel's fortunes fare.

This article is from the Jewish Monthly of April, 1950.

The Executive Council of Australian Jewry, an affiliate organization of the World Jewish Congress, has issued a statement opposing the scheme of a large-scale German migration to Australia which is at present being considered by Australian Government circles. The proposal is described as "a serious threat to the welfare of Australia". The Executive Council of Australian Jewry warns that "such migration would introduce streams of bitter race hatred and arrogant race superiority" owing to Nazi indoctrination of the migrants. "To Jews, the prospect of Germans being welcomed as new Australians is an insult to the memory of those murdered." Public meetings in protest were held in the principal cities of Australia.

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Rabbi Irving Koslowe, of the Westchester Jewish Center, Mamoreneck, New York, was appointed Visiting Jewish Chaplain at Sing Sing Prison, by Governor Dewey on the recommendation of John A. Lyons, N. Y. State Commissioner of Correction, and Warden William E. Snyder. He replaces the late Rabbi Jacob Katz who had served in the post for thirty years. Rabbi Koslowe will continue as leader of the Jewish Center in Mamoreneck but will maintain an office at Sing Sing.

Rabbi Koslowe received his Bachelor of Arts (B.A.) degree at the College of Arts and Sciences of Yeshiva University where he majored in chemistry. He was ordained by the University's Rabbi Isaac Elchanan Theological Seminary in 1948 following which he was named to the pulpit in Mamoreneck. While at Yeshiva he was an outstanding athlete, starring on the basketball and baseball teams. He is a candidate for the Doctor of Philosophy degree at New York University.

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BY DR. BERTRAM W. KORN, OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

The Court Jews, about whom Dr. Selma Stern has written in "The Court Jew", a book of The Jewish Publication Society of America, of Philadelphia, Pa., were a unique phenomenon in Jewish and European history. Never prior to their time, nor since, has there been a comparable group of Jews who rose from such humble beginnings to such powerful positions of influence. Within the few years of their own lives they stepped over the walls of the mediaeval German ghetto, with all its disabilities and disenfranchisements, and became personal advisers and agents of the rulers of the German States: the Emperors, Kings, Dukes, Electors and Cardinals who were the royalty of the period 1650-1750.

How this came about, how these men came to be chosen for distinction while the rank and file of their brethren continued to languish within the confines of the ghetto -- or even worse, still suffered expulsion or banishment from some of those very same States — constitutes a fascinating episode in Jewish history.

This was the period of the breakdown of feudalism. Everywhere in Europe the old political and economic order was giving way to the new concept of the State as a unified political and economic organism. The Princes who stood to profit most from this change and who were, therefore, among its prime movers, could look for no help from their nobility, merchants or guilds, none of whom relished surrendering the power and influence which they had previously wielded over State affairs. To whom could the rulers entrust the myriad details of economic transition? The Jews were the only persons of ability who had no vested interest in the old order, who could therefore be trusted to render loyal service in return for freedoms, rights and privileges which they had never before enjoyed.

Thus these men of ability and insight, most of whose names are utterly strange to us today, with a few exceptions like Jude-Suess, were called out of the ghetto to occupy positions of high responsibility in the expanding economy of the once moribund States. As army commissaries charged with the procurement of munitions and supplies; as contractors, financial agents and cabinet factors appointed expressly for the extension of trade, the administration of State finances, and the development of new industries; as mint-masters responsible for the manipulation of the currency -- as adventurers in the world of commerce and finance -- these Court Jews fulfilled an indispensable role in the transition from the feudal economy to modern capitalism.

It was a dangerous game they played; though they had a world to gain and nothing but their lives to lose. The Princes were utterly merciless with their Court Jews whom they "used" as they saw fit. But when their usefulness came to an end, the rulers did not hesitate to throw them into bankruptcy by refusing to acknowledge their just debts, or turn them over to the revenge of their reactionary opponents. Few of the Court Jews came out of their adventures unscathed.

But in the process they became the first modern European Jews -- wearing the garments of nobility; residing in lavishly appointed baroque palaces; employing retinues of servants and riding in regal coaches; entertaining royalty and nobility at splendid balls and receptions; participating to the fullest extent in the extravagant culture of the age. A few were indifferent to their Jewish background, but none turned from it in total assimilation. Most were able to effect some improvement in the treatment of their fellow Jews, if only to obtain residence permits in towns which were hitherto Judenrein. Moreover, as Jewish "aristocrats" and as men of wealth and influence, some were so thoroughly devoted to their people that they became patrons of Jewish learning, founding talmudical academies and subventioning the publication of new editions of the Talmud and of other works of Jewish traditional lore.

These Court Jews, as Dr. Stern quite properly points out, were living in two worlds — an utter impossibility. They moved in the Court circles, but had no actual stake in those circles. Their hearts remained in the ghetto, and yet their everyday experiences took them too far beyond the ghetto for these to be any possibility of return to it. All through Dr. Stern's perceptive and ably organized book on their experience, one has a feeling of futile unreality; the untenable position they occupied, their vulnerability and indefensibility. But these men were of high courage, relying on their wits and their understanding of the problems of commerce, industrial production and high finance, somewhat conscious of the amazing role they were playing in the overthrow of the old feudal system, they attacked their work with all the enthusiasm, egotism and cleverness of soldiers of fortune.

We can be grateful to Dr. Stern for this absorbing book. Although it is ironic that it should now be published after the destruction of the modern German Jewry of which these men were the forerunners, it is good that American Jews need not wait any longer to make the acquaintance of as remarkable a group of Jews as ever lived on the face of the earth.

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MARRIAGES

WALTMAN-ASH

The marriage of Frances, daughter of Mr. and Mrs. Harry Ash, 74 Burnaby Boulevard, to Irving Waltman, son of Mr. and Mrs. Louis Waltman, 399 Brunswick Avenue, took place on Sunday, June 18, at five o'clock, in Beth Sholom Synagogue. Rabbi David Monson officiated, assisted by Cantor S. Stolnitz. The bride was given in marriage by her parents. She wore white nylon tulle over blush-colored satin. The tight bodice, appliqued with lace, had an heirloom lace bertha, and long fitted sleeves, and the bouffant skirt, was fashioned with four tiers of tulle falling into a slight train. A satin cap with lace applique held the tulle illusion fingertip veil, and she carried a bouquet of white orchids, swainsonia, and stephanotis. Mrs. Samuel Nichols, sister of the bride, was matron of honor, in a sleeveless ballerina gown of cocoa-coloured nylon net over taffeta, having a portrait neckline, pointed collar, and full skirt, with matching mohair picture hat. She carried a basket of white daisies and trailing ivy. Mrs. George Goldford and Miss Anita Teitel, were bridesmaids, in gowns styled like that of the matron of honor, of light green nylon net over cocoa-coloured taffeta, with light green mohair picture hats, and carrying baskets of white daisies and trailing ivy. William Zener was best man. The ushers were: Irving Ash, Albert Smith, Bernard Kraft, Samuel Nichols, George Goldford, Harry Moran, Ernest Shier, and Harry Kraft. Howard Shore was ringbearer in white jacket and black trousers. The bride's mother wore a gown of cinnamon-coloured lace over taffeta, designed with oval scalloped neckline, cap sleeves, and slim skirt, with corsage of white orchids. The groom's mother was in champagne-coloured lace over taffeta, fashioned with wide, shoulder-to-shoulder V-neckline, long sleeves, and straight skirt, with pleated side drapery, and corsage of mauve orchids. For the motor trip to Florida and the Bahama Islands, the bride wore a pink and grey checked suit, black accessories, and white orchid corsage.

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three measured ounces salt
one six-quart basket small cucumbers
six large cloves garlic
one ounce of mixed pickling spices
one bunch fresh dill

Use three-gallon stone crock, and scatter a little spice at the bottom. Wash cucumbers in cold water, then place one layer of them at bottom of crock. Cut up garlic finely, and spread small amount over cucumbers. Break off one piece of dill and place on cucumbers and garlic. Use another layer flat on top of first, and spread spices, more garlic and dill, and repeat until all cucumbers and spices are used. It is important to pack cucumbers in tightly so they will not float. Fill pitcher with cold water and pour in one ounce of salt, allow to dissolve, then stir and pour on cucumbers, and repeat until all salt is used and cucumbers entirely covered with salt-water. Place heavy bowl on top, upside down, to keep cucumbers packed. Cover over bowl and crock with wax paper and let stand from three to five days, depending on size, without moving crock until fermented. Keep in cool dry place and avoid sunlight.

Mrs. M. Goldman,

397 Spadina Avenue, Toronto.

PRIZE CHEESE CAKE

one cup flour
one-half teaspoon baking powder
pinch of salt
one-quarter pound sweet butter
yolk of one egg
about one-fourth cup milk

Sift flour with baking powder; add butter and cream together. Add salt, egg yolk, and sufficient milk to yield a dough of the right consistency for rolling out. Then roll out the dough to fit a buttered pan nine and a half by thirteen inches. Over this spread the soft cheese mixture, made as follows:

Cheese Mixture

two pounds cottage cheese
six eggs, plus the extra white of egg
two cups sugar
two tablespoons flour
one-half pint sour cream
one teaspoon vanilla

Mix together cheese and sugar; then add eggs, one at a time, mixing thoroughly. Add flour gradually, then the sour cream and vanilla. Pour this mixture over the dough in the baking pan, spreading it evenly, and bake at low heat, 275 degrees for the first half hour, increasing heat to 375 or 400 for an additional hour, until it is brown in colour. When cool, cut into squares, and sprinkle a little powdered sugar over the cheese cake just before serving.

Mrs. Leo Galler,

4869 Victoria Avenue, Montreal.

Wanted, by a reader, a recipe for Neapolitan cake.

★

Sabbath Candles will be kindled on

Friday, October 13, at 5.58 p.m., D.S.T.

Friday, October 20, at 5.47 p.m., D.S.T.

★

Kislev 1, 5711, falls on Friday, November 10, 1950

To stimulate the re-establishment of the Jewish family unit as the basis for Jewish survival and creative development in America, Dr. Pinkhos Churgin, national Mizrachi president, announced that the Mizrachi movement is launching an intensive nation-wide "Father-Son" membership campaign to forge the modern link in the ancient Jewish tradition of father and son ties. Pointing out that since the time of the Patriarchs, Abraham and Isaac, the creative ties between father and son have been the basis for happy Jewish living and for continuity of Jewish tradition, Mizrachi, through its forthcoming effort, aims to bring fathers and sons all over the country closer together in joint thinking and joint acting for the sake of the land of Israel and the cause of Torah-living in Israel and this country.

The appointment of Hans Haack to the post of Schleswig-Holstein's Minister of Justice was described by Max Brauer, Mayor of Hamburg, as "the biggest scandal caused by the ex-Nazis since Hitler's shameful defeat." Haack has "played a most infamous part in the application of Nazi legislation", Brauer declared in the official statement. He was not only president of a special tribunal, but also General Prosecutor during the Nazi regime. "I remember Haack from activities in Altona and I was lucky that I had nothing to do with a man like Haack during the Nazi regime. I was shocked at the announcement that he would take over the post of a Minister of Justice."

The human body is similar to a machine. Its various parts are not wear-proof, so give it a rest once in a while. Work, rest, and relaxation in their proper places will help keep body and mind functioning well.

Applications for passports submitted by Polish Jews eager to emigrate to Israel are now being dealt with by the Polish War Ministry, says a report broadcast by "Kol Israel". It is expected, the report adds, that this measure would "expedite Jewish emigration from Poland."

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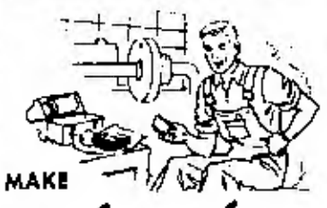

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Walking, one of the finest forms of exercise, is certainly one of the most economical; usually, a streetcar or bus ticket will take you to the city limits, to where the country begins. The ideal footing is on natural ground, gravel roads and woodland trails instead of hard pavements. To open up a new world of interest start studying some branch of natural history, botany, geology, entomology, any of which will give you a lifetime of interest. The wild birds, many of which are with us both summer and winter, make a fascinating hobby without requiring previous scientific knowledge and this interest will entice you to the outdoors in all seasons to the benefit of your health.

The TB patient who has been discharged from hospital has a long period ahead in which great care is necessary, care in diet and way of life. Much rest, good food and fresh air are imperative if the cure is to be permanent. The doctor's decision should govern the question of return to work.

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MONTREAL MEETINGS

SHAARE ZION Synagogue, ...rice S. Cohen, Rabbi: Services, ...day, October 13, at 6 p.m.; ...turday, at 8.45 a.m. William ...ortimer Israel, son of Myron J. ...rael and the late Mrs. Israel), will ...e called to the Reading of the Law ...n celebration of his bar-mitzvah. ...unior Congregation service at 0.15 a.m. The Men's Club will ...nder the children a Kiddush. ...en's Club guest speaker, on Wednesday, October 18, at 8.30 p.m., will be Dr. Solomon Grayzel, editor of the Jewish Publication Society of America, on: "The Cultural Future Of Western Jewry." Public invited. At the Sisterhood meeting, Rabbi Cohen installed: patronesses, Mrs. D. Cummings; president, Mrs. L. A. Shapiro; Mesdames A. Benjamin, M. Kanigsberg, E. Sager, S. E. Tessler, H. Diamond, I. R. Weinstein, S. Abramowitz, J. Rosenblatt; executive board, Mesdames I. Beinhaker, M. Caplan, M. S. Cohen, M. Miller, G. Goldstein, C. R. Gross, S. Rosenthal, I. Shapera, M. Steinberg, I. Stein, J. Melnick, N. Lecker, W. Labow, J. Wright, H. Deckelbaum, M. Dalfen, N. Ross, S. Saltsman, J. Stein, H. Drimer, H. S. Miller, H. Berger, F. Pollack, B. Miller, H. Efros, A. Malinoff, C. Rosenbek, M. Chialing, C. Rosengarten, A. Gould, L. Stotland, S. Miller, A. Weiskoff, L. Bronstein, B. Goldenberg, W. Coleman, A. Rosenberg, S. Tucker, M. Gross, H. M. Lazar, H. Naimer, H. Issenman; general board, Mesdames G. Berkovits, L. Bick, P. Braunstein, W. H. Cohen, H. Dansky, M. Gamsroff, R. Garmaise, S. Golick, M. Hart, S. Herscovitch, G. Issenman, G. Klein, J. Krakower, I. Mauer, S. Oberman, L. J. Rosen, S. Schwartz, B. Shapera, J. Solomon, N. Steinberg, M. Williams, C. Zabitsky. For a game called "Trim The Succah", Mrs. H. Blanshay was master of ceremonies, assisted by Mesdames C. Goldstein, S. Rosenthal, and Mrs. A. Benjamin played the piano. Mrs. J. Wright, chairman of the Membership Committee, reported. Hostesses of the Succoth tea were: Mesdames H. Star, Hy. Star, J. Star, M. Star. Mrs. Sol Abramowitz arranged the centrepiece in the shape of a Succah.

● HOSPITAL OF HOPE: Unit meeting on Monday, October 16 at 8 p.m., is: Tillie Cohen (Victory), at the home of Mrs. H. Berkovitch, 1728 Notre Dame Street West. Units meeting on Tuesday, at 8 p.m., are: Brotman Guyer, at 4465 St. Lawrence Boulevard, with Mesdames D. Klian and W. Schneider as hostesses; Chaim ... Junior, at the home of ... Gillis, 4277 St. Urbain ... Chaze Small, at the home ... Mrs. A. Berman, 5674 Clanranald Avenue; Margolick, at the home of Mrs. B. Engel, 6420 Monkland Boulevard; Mordecai Baker, at the home of Mrs. S. Schmerer, 5855 Esplanade Avenue; Saibel Rubin, at the home of Mrs. S. H. Fineberg, 2140 Van Horne Avenue; Sara B. Stein, at the home of Mrs. S. Dalfen, 726 Davaar Avenue; entertainment, friends invited; Yoisef Finsky, at the home of Mrs. R. Marcovitch, 381 Querbes Avenue. Units meeting on Wednesday, at 8 p.m., are: Fraid, at the home of Mrs. H. A. Cohen, 717 de l'Epee Avenue; I. J. Borrin at the home of Mrs. S. Bordoff, 748 Champagneur Avenue. Units meeting on Thursday, at 8 p.m., are: Jack Bercovitch, at the home of Mrs. L. Tobenstein, 2200 Van Horne Avenue; Shlamovitch and Medoff, at the home of Mrs. S. Sirota, 847 Dollard Avenue; Chaim Revzen, at the home of Mrs. S. Zanger, 974 Pratt Avenue.

● ZIONIST Organization: Hannah Sandler Chapter of the Jewish National Fund met at the home of Mrs. S. (Fanny) Schwartz, 3841 Drolet Street. Mrs. M. Fettner was re-elected president; Mrs. M. Fleishman, secretary-treasurer. The following meeting was at the home of Mrs. S. Starikoff, 4900 Henri Julien Street. The next meeting is at the home of Mrs. D. Tenenhouse, 3841 Drolet Street, on Tuesday, October 17, at 8.30 p.m.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, October 13 at 8.15. Lecture: "My Pilgrimage To Israel." Saturday, at 11.30, sermonette, "Building An Arch". "An Obstetrician Looks At Married Life" will be the address by Dr. George Stream, before the Temple Young Married on Sunday, October 15, at 7 p.m. The Home and School, on Monday evening, October 23, at 8.30 p.m., will hear Dr. Samuel Cass, director of Hillel Foundation, at McGill University, speak on "Our University Jewish Youth". The Brotherhood dinner meeting, on Sunday, October 29, at 6.45, will welcome Dr. and Mrs. Stern who returned from Europe and Israel. Rabbi Stern will speak on "Europe And Israel Revisited." Book Lovers' Forum course in modern literature, sponsored by the Sisterhood, will have as its reviewers The Rev. Angus Cameron, Minister of the Church of the Messiah; Dr. D. J. Wilson, Montreal Daily Star; Rabbi Stern.

● A group of Jewish children who spent the summer season in Lower Woodlands, raised $60 by doing chores and baby sitting to buy a wheel chair for polio victims. The chair was presented to Mrs. S. G. Vatchler, director of the department of physiotherapy, at the Children's Memorial Hospital. Harriet and Gerald Gliserman, Edna and Joyce Kessler, Allen and Barry Clamen, Richard Vogel, Jack Rosenthal, Leonard Wax, Nathan Boidman, Michael Lessor, Zelda Albert, Helen Bliss, Joseph Sunshine, Howard Finestone, Alvin Thuna, Evelyn Woods and Shirley Silverberg raised the money.

● JEWISH LADIES' Auxiliary of Lower Woodlands, convenership of Mrs. W. Gliserman, raised $779.40 during the season, by weekly teas and a tombola. Aid To Israel got $250; Mount Sinai Sanitarium, $200; Cancer Research, $100; ORT Guardianship, $229.40. Hostesses were: Mesdames W. Gliserman, H. Wax, B. Clamen, L. Silverberg, N. Goldman, J. E. Thuna, B. Wax, J. Dexter, R. Yaffe, T. Kessler, M. Kugler, M. Woods, I. Bercovitch, J. Vogel, M. Rosenthal, A. Greenberg.

● MOUNT SINAI Sanitarium, Ladies Auxiliary, Unit Number 63, will give their annual supper dance on Saturday evening, October 14, at Young Israel Synagogue Hall. Mrs. H. Croll is dance convener. Mrs. W. Gordon is in charge of tickets.

● GOLDA MARCOVITCH and Hannah Schneider Memorial Group opening meeting is at Beth Israel and Samuel Synagogue, 5424 Jeanne Mance Street, on Monday, October 16. Mrs. David Schneidet, 905 Jean Talon Street West, will be hostess. Friends invited.

● PYTHIAN SISTERS: Recis Stanfield Memorial Temple will meet on Monday, October 16, at 8.30 p.m., at Tifereth Israel Synagogue. Mrs. A. Stanfield will preside. Mrs. S. Marcus is in charge of refreshments. Calanthe Temple Number One will present a "Ballet Entre-Nous" on Wednesday, October 18, at 8.30 p.m., at Adath Israel Synagogue. Friends invited. Mrs. I. R. Prazoff will preside.

● HADASSAH: Chapter meeting Monday, October 16, at 2.30, is: Deborah, at the home of Mrs. L. Wiseman, 77 Spring Grove Crescent. Chapters meeting Monday, at 8.30, are: Chaim Weizmann, at the home of Mrs. H. Balinsky, 4735 Meridian Avenue; Edith Kanigsberg, at the home of Mrs. A. Brown, 4343 Oxford Avenue; Mount Carmel, at the home of Mrs. S. Goldenblatt, 6825 Somerled Avenue; Rachel Leah Ethel, at the home of Mrs. M. Litvack, 5711 Hutchison Street; Shaindel Gordon, at the home of Mrs. B. Chazan, 27 Laviolette Avenue; Shoshana, at the home of Mrs. I. H. Cohen, 777 Bloomfield Avenue; Syra Miriam Long Spears, at the home of Mrs. M. Steinberg, 428 St. Joseph Boulevard West. Chapters meeting Tuesday, at 2.30 are: Eta Cohen, at the home of Mrs. H. Ballahon, 706 de l'Epee Avenue; Hanna Rifka Central, at the home of Mrs. R. Morowitz, 5847 Park Avenue; Miriam Brainin Ortenberg, at the home of Mrs. D. Yesipovitch, 661 Querbes Avenue. Chapters meeting Tuesday, at 8.30, are: Mary Hinda Bernstein, at the home of Mrs. G. Freeman, 48 Joyce Avenue; Nathan Dfusy, at the home of Mrs. A. Weiskop, 4283 St. Lawrence Boulevard. Chapter meeting Wednesday, at 8.30, is: Rose Mendelson, at the home of Mrs. R. Gossack, 3905 Maplewood Avenue; Hadassah Jewish National Fund fashion show luncheon, at the Champlain Room, Mount Royal Hotel, is on Monday, October 16, at 12.30 p.m., for donors of $10 and over to the Fund. Mrs. H. Nathanson is president of Montreal Hadassah; Mrs. M. Vinegar, TA. 2982; Mrs. N. Elman, AT. 0557, are in charge. Fashions; hats by Juliette; exhibition dance program. Nochim Faierman Israeli Chapter supper dance on Saturday, October 21, at the Spanish and Portuguese Synagogue, has Mrs. Samuel Nadler, 4941 Coronet Avenue, as convener. Mrs. Cecil Steinberg is in charge of refreshments; Mrs. S. Ansel, LA. 9047; Mrs. S. Atlas, VI. 8723, ticket conveners. Orchestra, with vocalist; night-club entertainment. Mrs. M. J. Schaffer is chapter president. Esther Rachel Naverich Chapter: Mrs. S. L. Long, 5821 Hutchison Street, was hostess at a bonfire and wener roast, in Piedmont, to aid Israel, raising $40.

● Y.M.-Y.W.H.A. lecture series presents on Wednesday, October 25, at 8.30 p.m., at the Snowdon Y., the noted historian, Dr. Abram L. Sachar, president of Brandeis University, in Waltham, Mass. Committee members are: Bram. Appel, chairman; Mesdames A. L. Kalmanash, D. Cohen, M. Burman, Rudolph Forchheimer, S. J. Margolese, M. Yane; Mr. and Mrs. S. Schacter, D. Goodman, S. Steinberg, M. Epstein, Miss Celia Jospe. Concert series presents Maurice Eisenberg, 'cellist, on Thursday, October 26, at the Snowdon Y. Committee head is Madame Pauline Donalda; with Mesdames A. Becker, M. Berne, M. Dickstein, J. Elkin, S. Hart, Dr. David Muhlstock. Film series will show the film, "M", on Sunday, October 15, at 8.30 p.m. at the Snowdon Y. This was produced in Germany in 1931, and the title, has the connotation of murder. Acting the murderer is Peter Lorre. There are English sub-titles. "Cadet Rousselle", a short film, portraying a puppet show, illustrating the French folk-song of that name, will be shown. Information from either building; PL. 8422, or EX. 6551.

● MIZRACHI WOMEN: Chapter Meetings were: Shloma Dalfen, at the home of Mrs. Myer Sand, 5235 Durocher Avenue, who reported that $72 was raised at a tea in her home in Bathurst, N.B.; also at the home of Mrs. M. Dalfen, 201 Villeneuve Street West; Solomon Avigdor Lieff, at the home of Mrs. A. Bauer, 1608 Glendale Avenue; Bnos Hapoel, at the home of Mrs. B. Hirshfield, 6023 Durocher Avenue; Dvorah Brucha Schwartzbein, at the home of Mrs. Jack Jackson, 4272 St. Urbain Street; Young Women's at the home of Mrs. J. V. Richler, 2607 Soissons Avenue; Gelchinsky, at the home of Mrs. J. Boxer, 4668 St. Urbain Street, with Mrs. S. Gerstel, as hostess; on Thursday evening, October 17, Senior Chapter meets at the home of Mrs. S. Erlich, 4067 Esplanade Avenue. Annual Chai dinner is on Monday evening, October 23, at the Zionist Building.

Mrs. M. Vinegar, 6031 Hutchison Street, Montreal, is co-chairman with Mrs. B. Eman for the Hadassah Jewish National Fund fashion show and luncheon, at the Mount Royal Hotel, Champlain Room, on Monday, October 16, at 12.30 p.m., for all subscribers of $10 and over to the Fund. There will be full fashions: hats by Juliette; and an exhibition dance program. Mrs. H. Nathanson is president of Montreal Hadassah. For information, call Mrs. Vinegar, TA. 2982; or Mrs. Elman, AT. 0557.

● SPANISH and PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, October 13, at 6 p.m.; Saturday, at 7 a.m.; with sermon at 9, "Pattern Of History". The bar-mitzvah of Gerald, son of Mr. and Mrs. H. Gross will be celebrated. Sunday services at 8.30 a.m.; Breakfast Club; address by Dr. Frank. Mrs. Ezra Yellin will instruct Day School grades in Hebrew and English singing. Mrs. Yellin received her academic training in Montreal; completed a post-graduate course at Columbia University, specializing in music for young children; and is one of the founders of the Jewish Music Forum. Sisterhood annual donor luncheon, on Tuesday, November 21, at 12.30 p.m., at the Mount Royal Hotel, presents Miss Celia Adler, stage and screen actress, as guest artist. Partial list of subscribers is: Mesdames Martin M. Goldsmith, B. L. Cohen, A. B. Regenstreif, Samuel Rosenberg, Samuel Gibson, George Kirschberg, A. Davis, Charles Freedman, Max Fineberg, M. Dingott, Morris Markowitz, Martin Markowitz, Edward Gittleson, Ernest B. Kert, Irving Freeman, M. Mensher, M. Loeb, A. Mendelsohn, A. Salomons, B. Feidstein, M. Hamer, S. Israel, L. Gibson, G. Gibson, Phillip Gibson, Emmanuel Solomon, Joel H. Salomon, Norman Morris, Arthur Finestone, Isac Moscovitch, J. L. Adelstein, Joseph Cohen, Maxwell A. Schwartz, Hyman Shiller, Mortimer Besner, Muncey Gross, Reuben Garmaise, Harry Cohen, Walter Gainsbury, N. Hochmitz, William Drobetsky, A. Kronish, M. Tancer, L. Bloomfield, B. Gold, H. Rosenbaum, C. Steinhouse, S. Dworkin, B. Rochwarg, I. Miller; Misses Jennie C. Erdrich, Freda Lewis, Fannie Samuels, Daphne and Nancy Sebag-Montefiore, Fay Bernstein. Miss Jennie C. Erdrich and Mrs. Bernard L. Cohen are conveners; Mrs. George Kirschberg, ticket convener; Mrs. A. B. Regenstreif, CR. 5714, reservations.

● B'NAI BRITH WOMEN, Montreal Chapter Number 257: The annual dinner-dance, on Sunday, November 12, at 6.30 p.m., at the Normandie, Mount Royal Hotel, is convened by Mrs. M. Belitsky, 6222 de Vimy Avenue, AT. 7596; Mrs. I. Archel, 36 St. Catherine Road, CA. 0244. Dancing through dinner, and the evening, with rhumba band; entertainment; choice of menu; attention given to seating parties. In honor of Simchas Torah, Montreal Bnai Brith Women gave a luncheon at Hillel House, about one hundred and fifty students being present. Mrs. Sydney M. Silverman, chairman of auxiliary services for the Hillel Foundation, and representative of Montreal Laurentian Chapter Number 820, was in charge. Mesdames Lional Godine, Moe Liberman, of that chapter; Mesdames M. Feisher, A. I. Segal, R. Litner, of Montreal Chapter Number 257; Mesdames L. Malkin, N. Gordon, of Julius Benditt Chapter Number 658; Misses Sylvia Polishin, Yetta Miller, Ida Shiber, of Cum Laude Chapter Number 848, were assistants. Mrs. Aaron Gesser, president of Montreal Chapter; Mrs. Max Elkin, president of Laurentian Chapter; Miss Ida Wasserman, president of Cum Laude Chapter, were present. Rabbi Samuel Cass conducted services before luncheon, followed by Kiddush. Boris Berbrier, president of Hillel students, and a McGill law student, spoke in thanks. Julius Bendit Chapter rummage sale is on Monday, October 16, at 10 a.m., at 5711 Park Avenue. Mrs. I. Mashwork, ways and means chairman, is convener. Cum Laude Chapter "Carpi-Ball", first social of this year, is at 2077 Victoria Street, on Sunday, October 15, at 8.30 p.m.; refreshments; everyone welcome. Misses Ray Weinberg, PL. 7090, daytime; EX. 5945, evenings; Edith Shatenstein, are in charge. Information from Ida Wasserman, CA. 8646, evening; MA. 3275, daytime.

● PIONEER WOMEN'S Organization, Inc.: Gehula Group, at the home of Mrs. M. Greenberg, 3803 St. Urbain Street, heard Mrs. S. Bistritsky report on the eastern regional conference and the Actions Committee convention in Toronto. In conjunction with the visit of the silver jubilee Israeli delegation, Beba Idelson, member of the Knesset and leader of the Working Women's Council of Israel, and Elisheva Eshkol, member of the executive of the Working Women's Council of Israel, accompanied by Mrs. Israel Goldstein, national president of Pioneer Women, on Tuesday, October 17, a luncheon will be held at the Spanish and Portuguese Synagogue, with Mrs. Ch. Surchin presiding. A narrative poem composed for the occasion by I. I. Segal will be recited by Mrs. Ezra Yelin. The Council meets on Tuesday evening, in Epstein's Restaurant, with Mrs. W. Malus presiding. An evening will be held on Wednesday, in the new Y.M.-Y.W.H.A. assembly hall, where in addition to the above guests, there will be Mascha Benya, of New York, soprano, and Nina Caiserman, of New York, interpretive modern dancer. A play written for the radio by Yehudith Simchonit, of Israel, will be dramatised by Montreal Pioneer Women, Mrs. H. M. Caiserman, Shulamis Yelin, Ida Unger; Motel Ozier, Yosef Cohen; and the Habonim, Labour Zionist Youth, dance group under the direction of Rivka Diamond, of Israel.

LACK OF JEWISH

(Continued from Page One)

the Jewish Child Care Association, 329 East 62 Street, New York City.

Commenting on this problem, Rabbis Kramer and Gordon said that "incongruous is about the only word that can be applied to this situation. For several years now American Jews have been raising a hue and cry over Jewish children being brought up in Gentile homes throughout Europe, while all along they have permitted the very same thing to take place in their own backyards. We hope, that as soon as New York's Jewish community becomes more fully aware of this situation, they will come to the immediate aid of these 50 Jewish children who deserve better from us."

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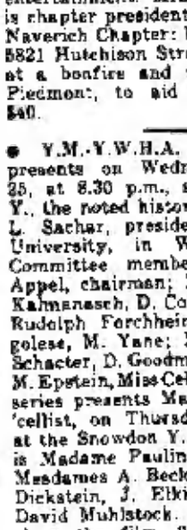
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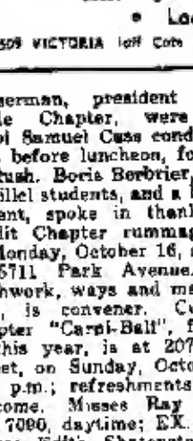
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Social Notes — Toronto

(Additional Toronto News on Page Ten)

Mr. and Mrs. Sidney Fisher and daughter, Paula, of Peterborough, have taken up new residence at 1570 Eglinton Avenue West.

Mrs. D. Alter and son, Colin, 226 Oakwood Avenue, spent several days in Rochester, N. Y. visiting with her brother and sister-in-law, Mr. and Mrs. David Dean and daughter, Barbara.

Mr. and Mrs. P. Mandelbaum, and daughter, Rose Elaine, 550 Atlas Avenue, were in Winnipeg, Man., for several days, and attended the unveiling of a monument to the memory of her father, B. Gudnick.

Mr. and Mrs. L. Lanys and sons, Shane and Martin, of Peterborough, have taken up new residence at 1631 Eglinton Avenue West.

Harold Andrews, son of Mr. and Mrs. Frank A. Silverman, 611 Lonsdale Road, left for England to do post-graduate work at Oxford University.

Miss Bessie Podolsky, of Ottawa, spent several days with her cousins, Mr. and Mrs. S. Bernstein, 25 Roseneath Gardens.

Mr. and Mrs. N. Fine and daughters Frances, Helen, and Maria, formerly of 1611 Eglinton Avenue West, have taken up new residence at 1570 Eglinton Avenue West.

Out-of-town guests at the marriage of Miss Shirley Shelter, daughter of Mr. and Mrs Sydney I. Shelter, to Bernard Tanner, son of Mr. and Mrs. Norman Tanner, Grace Street, were: Mr. and Mrs. B. Sager and daughters, Beverley, and Gloria, of New York; Lou. Lewis, Miss Eleanor Kutner, of Los Angeles, Calif.; Mr. and Mrs. S. Rosenthal, of Chicago, Ill.; Mrs. S. Don, of London, England; and Miss Esther Fingerhut, of Manchester, England.

Charles Alter, 68 Beverley Street, spent several days in Rochester, N. Y., visiting his relatives, Mr. and Mrs. D. Dean, and daughter, Barbara.

Mrs. Charles Brown and daughter, Patricia Lynn, 203 Euclid Avenue, are spending several months with her family in Miami, Florida, and the Bahamas, and will be present at the bar-mitzvah of her nephew, Victor Bott, son of Mr. and Mrs. Jack Bott, of Miami.

Mr. and Mrs. Donald Arron, of Halifax, N. S., are here for several weeks, visiting her parents, Mr. and Mrs. P. Goodman, 123 Palmerston Avenue.

Mr. and Mrs. P. Rubinoff and daughter, Elaine, Warwick Avenue, spent several days in New York.

Mr. and Mrs. D. Jacobs and daughter, Pamela, 178 Robert Street, have taken up new residence at 117 McCaul Street.

Out-of-town guests at the marriage of Miss Claire Lemberg, daughter of Mr. and Mrs. N. Lemberg, 82 Brunswick Avenue, to Irving Sheldon, son of Mrs. Toby Shniffer, 815 Palmerston Boulevard, and the late E. H. Shniffer were: Mr. and Mrs. B. Lemberg and daughters, Elaine and Barbara, of Oshawa; Mrs. L. Levine, Mr. and Mrs. A. Yates, of Whitby; Samuel Paris, and Mr. and Mrs. S. Sekinsky, and daughter, Betty, of New York.

Mr. and Mrs. M. Brown, 26 Peveril Hill South, held open house for a farewell party in honour of their uncle and aunt, Mr. and Mrs. Aaron Kaminker, of Detroit, Mich., who left to take up residence in Israel.

Mr. and Mrs. L. Cohen, 81 Raglan Avenue, entertained at dinner in honour of Miss Esther Harris, daughter of Mr. and Mrs. Harry Harris, St. Anne's Road, whose marriage to Samuel Lunansky, son of Mr. and Mrs. H. Lunansky, Augusta Avenue, takes place on October 22. About fourteen guests were present.

Mr. and Mrs. William Wecksler, Mr. and Mrs. Joseph Nicholas, of Buffalo, N.Y., and Mr. and Mrs. Samuel Lang, Lauder Avenue, who had the former as house guests for several days, were entertained at luncheon by Mr. and Mrs. Philip Donkner, Clinton Street.

Miss Celia Alexander, daughter of Mrs. J. Alexander, Bloor Street West, whose marriage to Cecil Davidson, son of Mr. and Mrs. D. Davidson, Vaughan Road, takes place on November 28, at King Edward Hotel, was entertained at luncheon at the Barclay Hotel, by her mother and the groom-elect's mother. There were about sixty guests. Fall flowers, with pink lighted tapers, adorned the table. Mrs. Morris Leon, of Hamilton; Mrs. E. Offstein, of St.Catharines; and Mrs. L. Dinaberg, of Oshawa, were guests.

Mrs. R. Frimer, 40 Henry Street, gave a tea at Eaton's Round Room, in honour of her granddaughter, Miss Evelyn Weinrib, daughter of Mr. and Mrs. B. Weinrib, 27 Newgate Road, whose marriage to Perry Birenbaum, son of Mr. and Mrs. M. Birenbaum, Huron Street, takes place on November 12. There were seventy-five guests. The honouree wore a dress of navy-blue nylon over turquoise-blue taffeta, with high stand-up collar, short sleeves, and flared skirt, and a corsage of red roses. Vari-coloured fall flowers, with white lighted tapers, adorned the table.

Mesdames S. Cappe, Heydon Park Road; M. Shapiro, Markdale Avenue; Sol. Cappe, Elderwood Drive; Lou. Cappe, 137 Strathearn Road; R. Cappe, 142 Strathearn Road; and C. Cappa, 122 Strathearn Road; were hostesses at a dinner at Murray House, to honour Miss Celia Alexander, daughter of Mrs. J. Alexander, Bloor Street West, whose marriage to Cecil Davidson, son of Mr. and Mrs. D. Davidson, Vaughan Road, will take place on November 28. The honouree wore a grey crepe dress, trimmed with red velvet, and having a high neckline, short sleeves, and straight skirt, with corsage of red roses. Vari-coloured fall flowers, and white lighted tapers, were on the table. Mrs. M. Leon, of Hamilton, was among forty guests.

Miss Anne Kisluk, daughter of Mr. and Mrs. S. Kisluk, 808 Dundas Street West, whose marriage to Samuel Wise, son of Mr. and Mrs. M. Wise, College Street, takes place on November 5, was entertained at a luncheon at the Savarin Hotel, by Mrs. Wise. About one hundred and fifty guests were received by the hostess who was in grey lace over grey taffeta, cut with square neckline, three-quarter-length sleeves, and straight skirt, with corsage of vari-colored roses. Mrs. Kisluk wore a dress of a bodice of blue lace over blue taffeta, having V-shaped neckline, and three-quarter-length sleeves, and blue crepe draped skirt, with similar corsage. The honoree wore navy-blue lace over navy-blue taffeta, designed with high neckline, cap sleeves, and full skirt, with corsage of vari-colored roses. The table decration was a centrepiece of mixed flowers, and lighted white tapers.

Miss Doreen Kam, daughter of Mr. and Mrs. Morris Kam, of Hamilton, whose marriage to Harold Vogel, son of Mr. and Mrs. J. Vogel, 144 Borden Street, takes place on December 10, in Hamilton, was honored at luncheon, at Murray House, by the groom-elect's mother, Mrs. Vogel. There were about eighty-five guests. Mrs. Vogel received, wearing a strapless black crepe dress, trimmed with pink beaded embroidery, and having a draped skirt, with matching jacket, and corsage of pink and white roses. Mrs. M. Kam, the bride-elect's mother, wore a beige crepe and lace dress, with low neckline, short sleeves, and full skirt, with corsage of red and white roses. The honouree was in an afternoon dress of green taffeta, made with square neckline, short sleeves, and full skirt, with corsage of yellow roses. Vari-coloured roses, gladioli, and chrysanthemums, with white lighted tapers decorated the table.

Miss Simmie Bernholtz, daughter of Mr. and Mrs. Max Bernholtz, 33 Grace Street, whose marriage to Louis Civil, son of Mr. and Mrs. Abraham Civil, took place on October 8, was entertained at a dinner at Murray House by Mrs. S. Bornstein and Mrs. A. Civil. Mrs. Civil wore a cream-coloured crepe dress, cut with V-shaped neckline, short sleeves, and draped skirt, and a corsage of red roses. Mrs. Bernholtz wore a grey crepe dress, having a V-shaped neckline, short sleeves, and straight skirt, with corsage of red roses. Mrs. Bornstein wore a hunter's-green velvet dress-suit, with a corsage of white gardenias and white baby chrysanthemums. The honoree wore a dress of black crepe, fashioned with low neckline, off one shoulder, and having a narrow strap studded with rhinestones, also short sleeves, and draped skirt, with pink chrysanthemums at the waist. The table decoration was of vari-coloured gladioli and asters, and lighted white tapers.

Miss Florence Tobie Smith, daughter of Mr. and Mrs. Samuel Smith, 18 Highview Crescent, whose marriage to Jack Pozen, son of Mr. and Mrs. M. Pozer, 7 Kendal Avenue, takes place on October 15, was entertained at a tea at home of Mrs. H. E. Savlov, 18 Rosebury Road, by Mesdames B. Smith and H. E. Savlov. About one hundred guests were present. Mrs. S. Smith received, wearing a brown tissue faille dress, designed with V-shaped neckline swept to the side, cap sleeves, and draped skirt, with corsage of yellow roses. Mrs. Pozen wore a navy-blue sheer dress, made with square neckline, cap sleeves, and straight skirt, and a corsage of red roses. Mrs. Savlov wore a forest-green ankle length dress of tissue faille having an off-the-shoulder neckline and full skirt. Mrs. B. Smith wore a black faille dress, designed with black velvet shawl collar, and straight skirt. The honoree wore a strapless dress of yellow brocaded satin with a coffee-coloured net stole, and corsage of wine-coloured gladioli. Mesdames H. Sacks, M. Smith, R. Surdin, M. Bernstein, L. Laconick, and Miss Sadie Shiffman poured the tea. The table was decorated with a variety of flowers, and lighted ecru-shaded tapers.

Miss Esther Harris, daughter of Mr. and Mrs. Harry Harris, 80 St. Anne's Road, whose marriage to Samuel Lunansky, son of Mr. and Mrs. H. Lunansky, 225 Augusta Avenue, takes place on October 22, was entertained at a tea at Eaton's Georgian Room, by her aunts, Mesdames J. Fine, M. Fine, and H. Fine, and her cousin, Mrs. L. Onrot. There were about fifty guests. Mrs. Harris wore a black crepe dress, designed with high round neckline, short sleeves, and straight skirt, with corsage of red roses. Mrs. Lunansky wore a black crepe dress, with long sleeves and straight skirt, having sequinned collar and cuffs, with corsage of red roses. Mrs. M. Fine wore a dress of black crepe, cut with square neckline, short sleeves, and straight skirt. Mrs. J. Fine, wore a grey satin dress, having a V-shaped neckline, three-quarter-length sleeves, and full skirt. Mrs. H. Fine wore a blue and white silk print dress, which had a high neckline, short sleeves, and straight skirt. The honoree wore a dress composed of a metallic top, in rust colour, with V-shaped neckline, and short sleeves, and a straight black velvet skirt, with side drapery. The table centrepiece was made up of various flowers, and white tapers.

MARRIAGES

(Additional Toronto Marriages on Page Ten)

GORENSTEIN-GOLDSTEIN

The marriage of Molly Betty, daughter of Mrs. Gertrude Goldstein, 221 St. John's Road, and the late Joseph Goldstein, to Sidney Norman Gorenstein, son of Mr. and Mrs. Louis Gorenstein, of Winnipeg, Man., took place on June 4, at half-past one o'clock, at the home of the bride's brother-in-law and sister, Dr. and Mrs. P. A. Ticktin, 81 Walmer Road North. Rabbi David Monson officiated. The bride was given in marriage by her mother, Mrs. G. Goldstein, and her brother, Albert Goldstein. Her ballerina gown was of white lace over satin, fashioned with Peter Pan collar, long pointed sleeves, fitted bodice, and full sweeping skirt. Her finger-tip tulle illusion veil was caught to a circlet of lilies-of-the-valley, and she carried a white Bible adorned with an orchid, and streamers of lilies-of-the-valley. Mrs. Louis Appleby, sister of the bride, was matron of honour in a navy-blue crepe afternoon dress, designed with Peter Pan collar, cap sleeves, and straight skirt. She had a pink headdress, and bouquet of pink carnations, trimmed with pink streamers. Joseph Gorenstein, the groom's brother, was best man. The bride's mother wore a navy-blue crepe afternoon dress, with V-neckline, short sleeves, and straight skirt, navy hat, white gloves, and corsage of green orchids. The groom's sister, Mrs. Maurice Lifshin, wore a dress of beige crepe, having a high neckline, short sleeves, and stright skirt, and corsage of pink orchids. Mrs. P. A. Ticktin was in a green silk print strapless dress, with matching bolero jacket, and had a mauve orchid corsage. For the motor trip throughout the United States, and to Winnipeg, Man., the bride travelled in a navy-blue gabardine suit, with navy accessories, brown ermine jacket, and corsage of red roses. The couple are residing at 221 St. John's Road. Out-of-town wedding guests were: Mrs. Maurice Lifshin, of New York; Mr. and Mrs. Morris Mitgang, of Kitchener; Joseph Gorenstein and Samuel Gorenstein, of Winnipeg, Man.; and Harvey Gorenstein, of Ottawa.

APPROACHING MARRIAGES

Mr. and Mrs. Albert Jessel, 776 Spadina Road, announce the approaching marriage of their daughter, Dorothy Lorraine, to Alan Irwin Fidler, son of Mr. and Mrs. Harry Fidler, Danforth Avenue, to take place on October 28, at seven o'clock, in Shaarei Shomayim Synagogue, Rabbi Judah Washer officiating.

Mr. and Mrs. Samuel Weinstein, 189 Crawford Street, announce the approaching marriage of their daughter, Thelma, to Benjamin Raider, son of Mr. and Mrs. Kalman Raider, 35 Borden Street, to take place on Sunday, October 15, at half-past five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

Mr. and Mrs. M. Fine, 15 Baldwin Street, announce the approaching marriage of their daughter, Goldie, to Leonard Berger, son of Mr. and Mrs. S. Berger, Dufferin Street, to take place at half-past one o'clock, on Sunday, October 15, at the Prince George Hotel, with Rabbi David Monson officiating.

Mr. and Mrs. J. Nairn, of Winnipeg, Man., announce the approaching marriage of their daughter, Ruth Lorraine, to Wallace Manning Fram, son of Mr. and Mrs. I. Fram, 9 Forest Ridge Drive, Toronto, to take place on Thursday, October 19, at seven o'clock, at the home of the groom's parents, with Rabbi Reuben Slonim officiating.

ENGAGEMENTS

The engagement of Fanny, daughter of Mrs. S. Sonenberg, 284 Huron Street, and the late S. Sonenberg, to Irving Silverberg, son of the late Mr. and Mrs. A. Silverberg, is announced, the marriage to take place on December 30, at Murray House.

Mr. and Mrs. M. Green, 282 Huron Street, announce the engagement of their daughter, Helen, to Daniel Snitman, son of Mr. and Mrs. H. Snitman, 247 Major Street.

Mr. and Mrs. Harry Schacter announce the engagement of their daughter, Edith Fay, to Dr. Bernard Krakauer, son of Mr. and Mrs. Isaac Krakauer, the marriage to take place on November 2, at seven o'clock, in Beth Hamidrash Hagodal Synagogue.

Mr. and Mrs. Samuel Cohen, 283 Montrose Avenue, announce the engagement of their daughter, Mary, to Leonard Wasser, son of Mr. and Mrs. Jack Wasser, 1316 Danforth Avenue.

Mr. and Mrs. Max Harris, 67 Appleton Avenue, announce the engagement of their daughter, Helen, to David Gould, son of Mrs. Rose Gould, 837 Ossington Avenue, and the late Charles Gould, the marriage to take place at Shaarei Shomayim Synagogue, date to be announced.

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(Resort Advertisements on Page Nine)

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TORONTO MEETINGS

TORONTO HEBREW Day School Mother's Association discussed the fall tea, to be held on Sunday, October 29, at the home of Mrs. H. Steiner, 37 Turner Road, from 3 to 6 p.m., convenership of Mrs. M. Black, Mrs. D. Elsen; proceeds for purchasing equipment for school. Mrs. B. Freedhoff is president. The following teachers were present: Mrs. J. Snyder, Miss Della Sternberg, W. J. Argent, Miss Muriel J. Park, Mrs. J. Gottlieb, Mrs. P. Carney.

● ANSHE LIDA Synagogue Sisterhood, Mrs. L. E. Litowitz, 113 Essex Street, president, discussed the second annual tea, for Sunday, October 22, at the home of Mrs. J. Wiener, 11 Wells Hill Avenue, from 3 to 6 p.m., convenership of Mrs. J. Black, Mrs. L. E. Litowitz. Membership information from Mrs. Litowitz, LO. 4330.

● YAVNEH ZION Sisterhood executive met at the home of Mrs. B. Kliger, 98 Montrose Avenue. Mrs. C. Shankman is president; vice-president, Mrs. B. Kliger. Thirty eight dollars was collected for Aid to Israel.

● SINAIS executive met at the home of the president, Mrs. H. M. Taba, Northcliffe Boulevard, planning the valentine dance in aid of the Mount Sinai Hospital. Refreshments were served by Mesdames R. Freeman, R. Salsberg.

● CLUB BETH AMI charity tea is at the home of Mrs. E. H. Sporn, 56 Claxton Boulevard, on November 12, convenership of Misses Nita Shelter, RE 7350; Estelle Zade, RA. 7866; Francine Sporn, RE. 8821.

● HADASSAH: For the annual bazaar and carnival, on Wednesday, November 1, at the Automotive Building, on the Exhibition Grounds, Mrs. Harold A. Farber is chairman; with Mesdames Manning Stone, Louis James, Hyman James, Lawrence Kert, Louis Adelberg, M. Johnson, Ben. Rosenberg, Nat. Sandler, Oscar Newman, Bert. Cooper, W. B. Herman, J. Lewis, L. Ripstein, M. L. Keyfitz, Harry Kohl; Miss Anna H. Sacks and Irving Herman, publicity. Chapter conveners are: Mesdames A. Sussman, H. Tenenbaum, of Aliyah; J. Landau, of Annie Wolfson; F. Nasimok, of Balfour; H. Ross, of Beth Gan; B. Taft, of Carmelia; E. Goldstick, of Central; L. Wolman, B. Cohen, of Daughters of Zion; I. Posluns, B. Wisberg, of Deborah; M. Miller, E. Solomon, A. Berke, R. Fienberg, of Elisha; S. Claire, of Hadassim; S. Atlin, D. Bronstein, S. Gold, B. M. Okun, of Hatikvah; H. Bain, of Henrietta Szold; P. Berger, H. Scolnick, A. Miller, G. Fink, I. Lerman, of Heralia; M. Koffler, R. Nathanson, of Ilana; B. Fine, A. Naiman, H. Schipper, P. Smith, of Israeli; S. Simmons, A. Freeman, of Jordan; B. Wilson, J. E. Crangle, J. Davis, of Kadimah; J. Corson, B. Okun, H. Sigel, A. Goldblatt, M. Watkin, of Lillian Freiman; M. Wiseberg, of Miriam; A. Schrieder, D. Bomza, of Nahalal; M. S. Till, P. Salter, L. Cadesky, of Naomi; B. Gitter, of Nordia; I. Silverstein, of Olga Shayne; F. Hockberg, of Pearle Goodfellow; J. Slovic, J. Cole, of Queen Esther; H. Goldenberg, of Reyah; D. Wodlinger, A. A. Pattenick, P. Singer, of Rishon; M. Nathanson, of Rose Dunkelman; D. Kasler, of Ruth; L. Fink, of Schmarya Levine; L. Posluns, of Scopus; M. Henry, of Sharon; R. Slan, M. Goldman, of Shalom; N. Schwartz, of Tel Aviv; I. Gold, of Tel Hai; M. Goldberg, A. Fine, B. Forer, of Western; M. Dick, S. Glazier, of Weizmann; D. Chernoff, of Yaffah; S. Leibel, of Ziona; L. Ripstein, M. L. Keyfitz, of Toronto. Mrs. Manning Stone, associate bazaar chairman, is chairman of the hobby show for which entries are received at Hadassah office. An official receipt will be issued for each entry. Junior Hadassah Dalia and Dagania Chapters membership tea, is on Sunday, October 15, at the Zionist Institute, 651 Spadina Avenue, from 2.30 p.m., to 6.30 p.m., convenership of Misses Rose Samovitz, Pearl Horts, Sari Stein, Florence Drutz. All Jewish girls between the ages of twenty-five and thirty are welcome.

● PI RHO EPSILON Service Group annual charity dance on Friday, November 10, is at Club Top Hat. For tickets call Mrs. W. Fineberg, MA. 6007, Mrs. L. Cherniak, ME. 7811. Conveners are Mesdames L. J. Libman, OR. 6114; J. Salem, HU. 8898.

● CLUB DELRO party at the Club Top Hat had present: Misses Shirley Deckter, Wilma Weisberg, Dorothy Warren, Ruth Snyder, Claire Cline, Renee Scopitz, Gertrude Arbus, Barbara Barton, Naomi Selanick, Adele Kovinsky, Fay Charendoff; and Norman Blumberg, Thomas Cash, Bernard Feinstein, Murray Goldstein, Leonard Hubberman, Norman Levine, Harold Rosen, C. Rosenblatt, Wilfred Shapiro, Lawrence Snow, Julius Soifert, Michael Rosen.

● CANADIAN BRANCH of National Women's League of the United Synagogue of America are holding their first conference on Wednesday, October 18, at Shaarei Shomayim Synagogue. Officers will be present from St. Catharines, Galt, and Hamilton. Representatives from Beth Hamidrash Sisterhood will be: Mesdames E. Benstein, M. Auerbach; Goel Tzedec Sisterhood, Mesdames S. O. Freedhoff, A. Soles; Shaarei Shomayim Sisterhood, Mesdames L. Kabot, L. Nadler. Mrs. Clarence Gross, of Montreal, Quebec, president of the Canadian Branch, will be guest speaker. At 2 p.m. the meeting will be open to all members.

● Norman Cowan, 46 Braemar Avenue, was in Atlantic City, for the convention of the Million Dollar Round Table of the National Association of Life Underwriters.

BAR-MITZVAHS

Mrs. B. A. Grean, 150 Rusholme Road, announces the bar-mitzvah of her son, Arthur Earl, who will be called to the Reading of the Law, at Machzike Bnai Israel Congregation, on October 21. He is the brother of Rosalee; grandson of Mr. and Mrs. L. Tennebaum, 150 Rusholme Road. There will be a luncheon at Murray House.

Mr. and Mrs. Charles Sager, 39 Borden Street, will celebrate the bar-mitzvah of their son, Calvin, who will be called to the Reading of the Law at the Chevra Michnyit Synagogue, 42 Cecil Street, on October 21. He is the brother of Allen. The next day there will be a dinner and reception at Murray House.

Mr. and Mrs. M. Elkind, 68 Strathearn Road, will celebrate the bar-mitzvah of their son, Stanley William, brother of Marvin and Marilyn; grandson of Mr. and Mrs. A. Feldstein, 386 Lauder Avenue; who will be called to the Reading of the Law, on October 14, at Beth Israel Synagogue. The next day there will be a family dinner.

BIRTHS

Born, to Mr. and Mrs. D. Yack (nee Lillian Magner), 64 Rosebury Road, on September 26, at Toronto General Hospital, a daughter, Marlene, sister of Francine, Leona, and Stephen; granddaughter of Mr. and Mrs. B. Yack, 25 Bellwoods Avenue; and of Mr. and Mrs. M. Magner, 763 Dundas Street West.

Born, to Mr. and Mrs. M. Greenspan (nee Norma Kamen), 15 Heath Street West, on September 29, at Toronto General Hospital, a son, Mark Irwin; grandson of Mr. and Mrs. G. Kamen, 249 Beatrice Street; and of Mrs. B. Greenspan, 15 Heath Street West.

Born, to Mr. and Mrs. Jacob Finkelman (nee Dora Riskin, of Edmonton, Alta.), 170 Rosedale Heights Drive, on September 30, at Toronto General Hospital, a son, Barry Gordon, brother of Michael; grandson of Mr. and Mrs. D. Riskin, of Edmonton; and of R. Finkelman, of Hamilton, Ont.

Born, to Mr. and Mrs. Samuel Shneer (nee Helen Kershen), 577 Shaw Street, on September 30, at Toronto General Hospital, a daughter, Sharleen; granddaughter of Mr. and Mrs. H. Shneer, 94 Montrose Avenue; and of Mr. and Mrs. G. Kershen, 381 Spadina Avenue.

Born, to Mr. and Mrs. Kelly Hershenhorn (nee Zelda Silverberg), 1859 Davenport Road, on September 30, at Toronto General Hospital, a daughter, Barbara Tulsa; granddaughter of Mr. and Mrs. Jack Silverberg, 1859 Davenport Road; and of Mr. and Mrs. David Hershenhorn, 29 Beatrice Street.

Born, to Mr. and Mrs. Samuel Freedman (nee Carol Jubas), 145 Highbourne Road, on October 1, at Toronto General Hospital, a daughter, Judy Elaine; granddaughter of Mr. and Mrs. Marshal Jubas, 36 Claxton Boulevard; and of Mr. and Mrs. H. Freedman, 261 Vaughan Road; great-granddaughter of Mrs. B. Dyment, 530 College Street; and of Mrs. H. Jubas, of Los Angeles, Cal.

Born, to Mr. and Mrs. Sydney Wexler (nee Rhoda Crosby), 9 Barclay Road, Wilson Heights, on September 24, at Toronto Western Hospital, a son, Steven Alan; grandson of Mr. and Mrs. L. Crosby, 7 Barclay Road, Wilson Heights and of Mrs. S. Wexler, 1568 Bloor Street West.

UNVEILINGS

The unveiling of a monument to the memory of the late Mrs. Fruma Reiseberg, 164 Borden Street, will take place on Sunday, October 15, at 11 a. m., at Roselawn cemetery.

BORNSTEIN: The unveiling of a monument to the memory of the late Mrs. Elka Bornstein, will take place on Sunday, October 15, at 11.30, at the Beth Hachaim Anshei Poland cemetery, Roselawn Avenue. Cars will leave from 20 Cecil Street. Friends and relatives are asked to attend.

LOVE: An unveiling of a monument to the memory of the late Mr. Irving Love, 17 Mount Royal Avenue, will take place on Sunday, October 15, at the Bais Tehuda Cemetery, Bathurst Street, north of Wilson. Cars leaving from 805 Devercourt Road, at two o'clock sharp. Friends and relatives are asked to attend.

DEATHS

Robin Jacob Slonim, son of Rabbi and Mrs. Reuben Slonim, 414 Palmerston Boulevard, died on October 8. He was the brother of Rena. Rabbi N. Shapiro and Cantor B. Waldowsky conducted funeral services. Burial was in Beth Hamidrash Hagadol Synagogue cemetery. Shiva at home.

Max Wolfe, 541 Shaw Street, died on October 2, at the age of seventy-five. He is survived by three sons, Harry, Oscar, and Samuel, of Detroit, Mich.; four daughters, Mrs. I. Essenfeld (Mary), of Miami Beach, Florida; Mrs. M. Goldman (Anne), Shaw Street; Mrs. W. Grober (Sally), College Street; and Miss Sylvia Wolfe, College Street; nine grandchildren: Marvin and Jerry Goldman; Melvin and Gail Grober; Judy and Sandy Essenfeld; Gail and Caroline Wolfe; Suzanne Wolfe; one brother, Morris, of Detroit, Mich. Rabbi G. Felder conducted funeral services. Burial was in Roselawn cemetery. Shiva at home.

Samuel Weintraub, 31 Burnside Drive, died on October 2, at the age of seventy-two. He is survived by one son, Louis Winthrope, Hillhurst Boulevard; three daughters, Mrs. E. Winthrope (Esther), Brunswick Avenue; Mrs. H. Smith (Dora), Roxton Road; Mrs. J. Kroftchick (Freda), Burnside Drive; eight grandchildren, Mrs. I. Beck (nee Shirley Winthrope); Gordon and Shirley Winthrope; Frances and Sidney Smith; Fred, David, and Carol Kroftchick; two great-grandchildren, Stevens and Richard Beck; and one sister, Mrs. T. Strickowsky (Tema), of Canton, Ohio. Funeral services took place from the United Hebrew Funeral Parlor, with Rabbi J. Washer officiating. Burial was in Dawes Road cemetery. Shiva at home.

N.Y. Yeshiva Clinic To Test Children

A plan for expanded psychological services to the New York community has been undertaken by Yeshiva University's Psychological Clinic with the launching of a testing program for children of neighborhood schools. While the Clinic has been accepting referrals, for diagnosis and therapy, from social and welfare organizations, youth services and other agencies, on an individual basis this is the first time the Clinic is administering tests to all of the children seeking admission to the kindergarten and first-year of Jewish all-day schools, it was pointed out by Dr. Jacob I. Hartstein, Dean, Graduate Division of Yeshiva University.

Graduate students of psychology administered Stanford-Binet, Goodenough, and other psychological tests to pupils of the Rabbi Moses Soloveitchik School, 560 West 185th Street. Dr. Hartstein declared that the results were being made available to school officials as well as to the faculties of the Clinic for follow-up work. Thus, he added, the child's teacher will be in a better position to guide each child in the effective realization of his potentialities. At the same time, Dr. Hartstein cited the advantages to graduate students who are receiving practical experience in giving the tests and evaluating the results under the direction of Dr. Julius B. Maller, director of the Clinic and professor of psychology in the University's School of Education and Community Administration.

Dr. Hartstein stated that in some cases the Clinic will undertake to deal with "old pupils" who were either discipline problems or were to keep up with their studies. "Through such a system the school will be in a better position to treat the child as an individual and guide his development," he said. Dr. Hartstein also pointed out that the system will be broadened to include other services and other schools in the Washington Heights area and later on in other points of the city where such services are not available.

For the present, the Clinic, which is housed in Science Hall, 501 West 185th Street, is concerned particularly with the educational, emotional, and social adjustment problems of gifted children, recent immigrants, and children attending religious schools and Jewish institutions of learning in general. Preparations are being made for the Clinic to deal also with the psychological problems of "senior citizens".

The Clinic serves, too, as a demonstration center for those in training for clinical teaching and administrative positions, aiding in the integration of the values of psychological devices with an effective training program. It strives also to be a research station, encouraging original research in education and psychological inquiry. The instruments and facilities of the Clinic are available not only to those working for the master's and doctoral degrees at the School of Education and Community Administration but also to post-doctoral fellows, experienced psychologists, and communal leaders for conducting significant studies.

The general orientation of the Psychological Clinic is educational and therapeutic. In its long-range program of service to the community, however, no attempt is made to deal with deepseated neuroses and psychoses, or with problems of a purely psychiatric or neurological nature. Emphasis is upon prevention rather than treatment. Through the medium of the Psychological Clinic, the School of Education and Community Administration of Yeshiva University provides facilities for the diagnosis and correction of educational difficulties in the language arts, arithmetic, home and school adjustment, and other frustration or emotional difficulty.

Clinic services are intended primarily for children, adolescents, and elderly people. Others are examined only under circumstances which prevent the individual from procuring such services at other appropriate agencies. Preference is given to cases referred by agencies or persons competent to select and screen individuals requiring psychological services. Yeshiva University, at Amsterdam Avenue and 186th Street, New York, the first American University under Jewish auspices, comprises eight schools and divisions.

Israel Wars On Black Market

Premier David Ben-Gurion has thrown the full power of the Israeli Government into a crusade against the black market. Civil and military police have been conducting day and night searches, seizing undisclosed quantities of unregistered foodstuffs, clothing and building materials. Supply Minister Bernard Joseph's inspectors, who had been responsible for combatting the black market, have given way to the police.

The first fifteen suspects brought before the anti-profiteering tribunal, consisting of one judge and two laymen, were remanded in custody without bail for periods of five to six days. Some suspects were held for forty-eight hours.

Another court sentenced a Tel Aviv merchant, who had confessed to hoarding about 162 yards of cloth in his home, to 8 months' imprisonment. Attorney General Haim Cohen personally prosecuted the case, and asked for a stiff sentence complaining that only eighty profiteers out of thousands convicted in the last two years had been sent to jail.

The court said it had abstained from imposing the maximum penalty of five years in jail and £5,500 fine because the Premier, in a radio speech, had allowed the merchants to return concealed stocks to their stores.

The Education Department backed the crusade, playing a recording of the Premier's radio speech against the black market for school children of the upper grades. The Premier said he was relying on the youth of the country to support him. Assuming personal command of the campaign and temporarily shelving his other duties, Mr. Ben-Gurion received from the Cabinet all emergency powers hitherto held by individual Ministers, to enable him to impose collective fines, control movements and appoint special policemen or inspectors.

A hobby is wonderful medicine, say doctors. A form of recreation that is unlike your own regular occupation and that gives you fresh interests will work wonders for you. The chemist who cultivates a garden, the banker who paints pictures, the truck driver with a stamp collection, and the doctor who enthuses over woodworking are all enjoying a recreation different from their regular employment. A sedentary job calls for a leisure hour occupation with healthy exercise; manual labour is offset by a restful pastime.

Pasteurized milk is the only safe milk. Raw, or unpasteurized, milk can contain germs which cause such diseases as bone tuberculosis, undulant fever, septic sore throat, typhoid fever, and dysentery.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BERTHA ESTHER BRADLEY, housewife of the city and district of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next session thereof, for the following special relief: a Bill of Divorce from her husband HENRY JAMES GRANT, sales manager, of the city and district of Montreal, Province of Quebec, on the grounds of desertion and adultery.

Dated at Montreal, this 6th day of September, A.D. One Thousand Nine Hundred and Fifty.

ABBEY, J. ATOS
Attorneys for Petitioner
Royal City Building, Suite 302
265 Craig Street West,
Montreal, Que.

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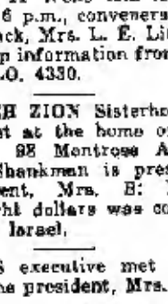
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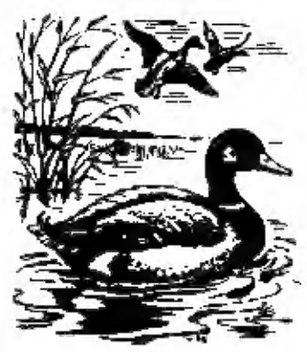
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George W. Cohen, *Publisher*

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 13, 1950 — VOL. XXXIII, No. 2

Commentaries

By Dr. Harry J. Stern, Rabbi

Religion And The Child

Text: "And the child Samuel ministered unto the Lord." (I Samuel 3.1)

All of us love the story of the child Samuel as related in Holy Scriptures. It is a beautiful story and of universal interest. For who is there who does not love a child? Hannah was a lonely woman for she was childless. Fervently she prayed for the gift of a child and that prayer was answered. Hannah then dedicated her child and his life to the service of God and the sanctuary, and so we have an impressive picture of a little boy ministering unto the Lord in the Temple, a child already ministering in the sanctuary.

Religion begins in childhood and it is a mistake to treat childhood as a period of mere preparation for adulthood. Childhood is life itself. The child is living, not merely getting ready to live. Hence it is of vital importance that when the child naturally hears the voice of God the parents should nurture the child's natural hunger for the spiritual. The heart of the child always craves for things of religion. What a pity it is, therefore, when parents neglect very early in the upbringing of their child the discipline of religion which make possible a religious atmosphere in the home.

When Samuel heard the voice of God he ran to Eli to find out the meaning of it all. Eli encouraged Samuel to continue to listen to the call of God. Alas, too often parents of today fail to encourage their children and fail to teach them diligently the word and the commandment of the Torah. Running through the entire literature of Israel is the admonition, "Thou shalt teach them diligently unto thy children." Instruction of the child must commence early and we dare not postpone and merely wait for the time of bar-mitzvah, or confirmation year to begin introducing the child to a study of Judaism.

Marvellous and glorious is the history of the Jew. Why deny Jewish childhood the beauty and the heroism of it all? Why neglect to give the Jewish child the joys and the memories and the inspiration which can be received from the majestic stories of the Bible, and the heroic tales of Talmud and the poetry of the Psalms? Environment is recognized as a dynamic factor of all living. A home lacking Jewish environment cannot be helped in training the child for the Jewish way of life.

The Jewish home once more must become a Temple where rests an ark of God, and where burns the Menorah, the light of faith. The Jewish child is entitled to the best and sweetest of Jewish living. Surely, a home denuded of Jewish ceremonials and Jewish observances cannot prove to be a place where the child can have an opportunity to grow Jewishly in thought and practice. A word that seems to have gone from our vocabulary is that of "mitzvoh". From childhood on we were taught in the classical life of our people to perform mitzvohs, deeds that find favour with God, good deeds, acts of kindness and acts of charity every day of life. But where today do we stress the need for mitzvohs?

Even as the physical life of the child is of paramount importance, so it is true also of the spiritual development of the child. Along with the instruction must be accompanied the example of parents in ways of Jewish behaviour. We cannot afford the luxury of leaving it to the child and failing to participate ourselves as parents in the practice of Judaism. Parents therefore must accompany their children to the house of God and join with their sons and daughters on Sabbaths and holy days in worship and communion. It is not good for the spiritual health of the child when it is sent alone to the synagogue, unaccompanied by parents. But, in order that parents be in a position to give to children the best that is of Judaism, parents will have to equip themselves through study of the faith and through an examination of the precious heritage of Israel.

The great Luther Burbank pointed out long ago that weeds are merely unloved plants. Plants that are cared for and loved will not become weeds. This is also true in the case of children. If we give them the proper care and nurture their spiritual life through loving example we shall, indeed, find Jewish childhood responsive to growth in the beauty of Jewish manhood and Jewish womanhood. The call today goes out to Jewish parents that they should be literate and intelligent Jewishly. Then theirs will be the joy of building the happy Jewish home. Our Jewish world of tomorrow depends so much on our children. Let us train them, let us inspire them that they may continue to be as their forefathers of yore the bearers of that prophetic tradition upon which hinges the very salvation and hope of humanity.

NOTED LAWYER

(Continued from Page One)

After attending the public schools, he obtained his legal education in night courses at the New York University Law School from which he obtained his degree in 1896 and was admitted to the bar the next year.

He became attorney for the Transit Reform Committee of 100 from 1900 to 1905. As counsel for the manufacturers in the cloak strike of 1910, Mr. Cohen proposed a protocol or procedural agreement between management and labor which kept peace in the industry from 1910 to 1916. In 1916 he served as special counsel to the Public Service Commission in the streetcar strike controversy. In the 1920s and 1930s, Mr. Cohen was also Special Attorney General in cases involving the constitutionality of the New York Emergency Housing Laws.

Mr. Cohen was a member of the American Arbitration Association, the American State and New York City Bar Associations and the Society of Ethical Culture. He was also a member of the City, Metropolis and Harmony Clubs.

Among his books are "Law and Order in Industry," published in 1916; "The League to Enforce Industrial Peace," 1917; "Commercial Arbitration and the Law," 1918; "American Labor Policy," 1919, and "They Builded Better Than They Knew," 1946.

Mr. Cohen's wife, the former Ida Strasburger, whom he had married in 1900, died in 1947. A sister, Mrs. Miriam Cohen Hendrick; and a brother, Joseph G. Cohen, survive.

Miracle In The Mellah

BY DR. JOSEPH J. SCHWARTZ, DIRECTOR-GENERAL, AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE

"How do they live? They don't live: they die." Two years ago, a Joint Distribution Committee in the mellah of Casablanca posed that question — and answered it — in the first paragraph of a report on the condition of Jews in North Africa. Today a network of JDC milk stations, clothing depots, medical dispensaries, nurseries, summer camps, canteens and schools, supported by United Jewish Appeal funds, is writing a new answer to the question of how North Africa's Jews live.

For the first time in more than a thousand years large numbers among the 500,000 Jewish men, women and children of North Africa can look forward to living in dignity and decency and usefulness. This year, there is promise of a future, and the stirrings of life, vigor and activity have begun to replace sickness, poverty and despair. This is the miracle of the mellah, a miracle made possible through the United Jewish Appeal. This is the exciting achievement which JDC is bringing to the dark and fetid ghettos, the parched desert villages and the isolated mountain settlements where the Jews of North Africa have eked out their harsh and bitter lives for twenty centuries.

What are the reasons behind JDC's new and expanding programs in behalf of a group which has been cut off from the mainstream of Jewish life for generations? The answers are important, and I believe they should be stated.

First, JDC works in North Africa because there is Jewish suffering here. I underline the word Jewish because these are a people who have endured centuries of persecution and pogroms simply because they were Jews, and because they refused to abandon their faith. Despite their isolation from the center of Jewish life over the past centuries, they have remained true to their religion and to the ancient traditions of the Hebrew people. Just as were the Jewish victims of Nazi atrocities in Germany, just as were the thousands who fled Poland after the Kielce pogrom in 1946, these Jews of North Africa are deserving of our help.

Second, because the Jews of North Africa constitute a vast reservoir for Israel. Here are a people for whom the very word "Israel" means hope and life itself. Here are young Jewish children, bright and eager, with tremendous capacities for good citizenship, if only we give them the chance. Here are young men and women yearning and training for lives on the kibbutzim and pioneer settlements of Israel, people with tremendous contributions to make towards the building of the Jewish state. I have seen the children of the mellah in schools in Israel, learning and training and growing strong and healthy; I have seen young men and women from North Africa standing guard on Israel's borders, useful citizens protecting their new country.

Third, because so much can be done in North Africa with so little. Modern medicines sent in by JDC are wiping out trachoma. The glass of milk the JDC provides each day, along with other nourishing foodstuffs, to tens of thousands of undernourished children is transforming them into strong and sturdy youngsters. JDC-provided schooling and clothing and feeding are assuring useful futures to youngsters whose lives would otherwise be painful and brief. Admittedly, the needs are vast among the Jews of this whole area. But positive achievements are being chalked up daily, stimulating and encouraging us to greater accomplishments in terms of healthy, useful lives.

And fourth, because the help we are sending is so valuable and so valued. I wish many more Americans could visit the mellah of Casablanca, or the hara of Tunis. They would see, as I have, how much our help means. And they would sense, as I have, the deep gratitude and appreciation which the Jews of these communities feel for their fellow-Jews in the United States.

The history of the Jews of North Africa is the story of a people who have maintained their beliefs and traditions in the face of centuries of persecution, disease and poverty. As far back as 2,500 years ago, a Jewish community had established itself in the Moroccan city of Kairouan, maintaining its traditional culture and religion in the midst of primitive, illiterate tribes. Before Columbus discovered America, thousands of Jews victims of the Spanish Inquisition, had fled to the relative safety and security of North Africa. Even today, Jews isolated from modern civilization in the recesses of the Atlas Mountains of Morocco live side-by-side with primitive hill tribes, yet observe their religion with all the grace and dignity of the ancient Hebrew tradition.

To bring these people back to a level of health and productiveness that will enable them to create a strong community where they now are, or contribute to the upbuilding of Israel, is the purpose of JDC's North African program. In Morocco, where close to 300,000 Jews live amid poverty, disease and constant discrimination by their Arab neighbors, JDC is now beginning to witness the results of its extensive program of relief, reconstruction and resettlement of the needy Jewish population.

With a watchful eye on the future, JDC is concentrating most of its program on the care of children. In more than thirty special canteens throughout Morocco's cities, towns and villages, thousands of youngsters are receiving the kind of food aimed at producing a strong and healthy generation. For most of these children, JDC lunch is their only hot meal of the day; for many, it is the only decent meal they have ever eaten.

This noontime nourishment, which accounts for half the agency's expenditures in Morocco, is augmented by JDC's medical aid program, operated by OSE, in clinics, dispensaries and health centers throughout the country. Here come mothers and mothers-to-be, for specialized care for themselves and their infants, for instruction in new methods of health and hygiene. Here JDC is fighting tuberculosis and malaria, has found new ways of overcoming tinea, favus and sores, the plaguing skin disease which afflict tens of thousands of North African Jews.

Most of the child-care work in North Africa centers around the schoolhouse. Here staff physicians and nurses keep a careful check on the health of their young charges; here the hot meal each noon is served; and here, too, the JDC-supported cooperating agencies, such as Alliance Israelite, Otzar Hatorah and ORT, are giving boys and girls their only chance to grow into maturity and train for usefulness. The Alliance already has 22,000 Jewish boys and girls under its wing in Morocco alone, a number which should soon increase to 26,000.

While Morocco absorbs the bulk of expense and activity in North Africa, similar programs are in operation in other countries along the shore of the Mediterranean. In Algeria, JDC has succeeded in helping the community reach a self-supporting basis. Aid here consists of medical assistance, vocational training through ORT and emigration.

In Tunisia, however, the program is almost as large as in Morocco. Here large numbers of the Jewish population, numbering close to 100,000, need food, medical care, and educational assistance. As in Morocco, the list of expenditures in Tunisia is headed by a feeding program for children which in an average month supplies more than 4,000 youngsters with hot luncheons each day. Medical centers have been established, and out-patient clinics opened in Tunis (where more than half the country's Jews live) as well as in Ariana, Sfax, and other cities. Perhaps the most desperate situation in North Africa confronts the Jews of Libya. Now a British Protectorate, Libya (which includes Tripolitania and Cyrenaica) will revert to Arab rule next year under a recent decision of the United Nations. The Jews of this area look toward this day with fear in their hearts, and they are pleading frantically for help to emigrate.

Although JDC has already helped more than 20,000 Libyan Jews leave for the Holy Land, the 16,000 who have trooped into the city of Tripoli from the hinterland in search of shelter, protection and the JDC ship that will take them to Israel, call out for special consideration. Behind them is a past of pogroms, persecution, and poverty; before them is the hope of a new beginning in Israel. F them, JDC maintains shelter schools and clinics. Each Israe bound emigrant must have a th rough health examination, with a companying diagnosis and treat ment, before boarding the charter ed steamer. We are determined to remain in Libya until the last Jewish man, woman and child has safely departed. For the Jews of Libya, emigration is a matter of life or death.

Two years ago, half of all the Jewish children born in the mellah of one North African city were dead before their thirteenth birthday. Today it is a matter of rejoicing and pride that we Jews of America, through the United Jewish Appeal, have been able to lower this frightful mortality rate. Shall this fight for life go on?

WON FAME

(Continued from Page One)

of Philadelphia; his mother, Mrs. Israel Miller; three brothers, Michael A., Maurice and Irving Miller, and three sisters, Mrs. Etta Bermant, Mrs. Mae Miller and Mrs. Rose Wacht, all of New York. A funeral service was held at Temple Emanu Jeshurun, 270 West Eighty-ninth Street.

SHARETT SCORES

(Continued from Page One)

unexpiated and her heart unchanged," he declared. "Beneath the new thin crust of apparent peacefulness, the fierce flames of old hatreds are still burning. Having exterminated the bulk of European Jewry and reduced the surviving remnant in Germany itself to an insignificant number, the Nazis now vent their rage on the dead by desecration of cemeteries and destruction of tombstones. The appeasement now practised in both parts of Germany outrages the sacred memory of countless martyrs, betrays the sacrifices sustained in the overthrow of Nazism and sows the seeds of new aggression, savagery and horror."

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